

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
L#:1617010590

97184188

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 6040 03/18/97 11:04:00  
#5900 #KF \*-97-184188  
COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by KATHARINE M MONTGOMERY AND JOSEPH MONTGOMERY to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 05/14/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96664222

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 110 N BENTON  
PALATINE, IL 60067

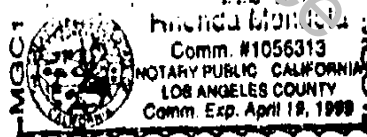
pin#02-14-322-008-0000

dated 03/01/97  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Darrell Colon  
DARRELL COLON  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/01/97  
by DARRELL COLON the VICE PRESIDENT  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Rhonda Mendola  
RHONDA MENDOLA Notary Public



CHAS3 DH 3266D



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## EXHIBIT 'A'

THE NORTH 1/2 OF LOT 8 IN BLOCK E IN THE VILLAGE OF  
PALATINE, ACCORDING TO THE MAP OF WOOD'S SUBDIVISION  
RECORDED DECEMBER 7, 1855 AS DOCUMENT 652237, A SUBDIVISION  
IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP  
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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