

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
740011 TRAN 6040 03/18/97 11:05:00  
#5909 # KF \*-97-184197  
COOK COUNTY RECORDER

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ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUN KOOK LEE, AND YOUNG AE LEE, HUSBAND/WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 29, 1996, and recorded on September 6, 1996, in Docket 96-683720 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO. 10-28-106-041-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7804 N LUNA, MORTON GROVE, IL, 60053

Witness our hands and seals February 28, 1997.

Chase Manhattan Mortgage Corporation

mail to  
Sun Lee  
7804 N. Luna  
Morton Grove  
60053

97184197

By: [Signature]  
Stephanie B. Stewart  
Assistant Vice President

Attest: [Signature]  
Carol Robertson  
Assistant Secretary

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 28, 1997 .



NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared By:  
Betty R. Brohan  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan Number: 0001617011468  
County of Cook  
Investor Number: 530  
Investor Category:  
Investor Loan Number: 0863566979

FL00  
Revised 3/93

Property of Cook County Clerk's Office

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