

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JOHN B. RIGONI
ANNETTE RIGONI
10918 S. WHIPPLE,
CHICAGO, IL 60655
Loan No: 1020247

97184201

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 6040 03/18/97 11:06:00
. #5913 + KF *-97-184201
. COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JOHN B. RIGONI his/hers/ ANNETTE RIGONI, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-01-87 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 87542652, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

2550
M

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 24-13-310-046 AFFECTS: LOT 8 & 24-13-310-047
AFFECTS: LOT 9 Tax Unit No.

Witness Our hand(s) and seals(s), this 8TH day of MAR., 1997.

1020243
Ylt

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihan
Asst. Secretary

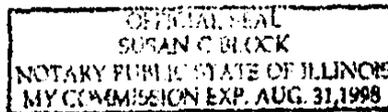
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 8th day of March 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



977189201
10259116

mail to
Annette Rihani
10918 S. Whipple
Chicago 60655

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Lots 8 and 9 in Block 2 in J. S. Hovland's Resubdivision of Blocks 1, 2, 3 and 4 (except Lots 14, 15, 17 and 18 in Block 3) in J. S. Hovland's Subdivision in the Southwest 1/4 of the Southwest 1/4 of Section 18, Township 37 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois.

RECORDING \$15.
TRAN 6351 10/06/87 09:55:00
#3714 # B * -87-542652
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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