

97184355
UNOFFICIAL COPY

LOAN NO. 9357328

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING 123.50
T#0009 TRAN 7685 03/18/97 10131100
#2009 + BK *-97-184355
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT BANKER'S TRUST COMPANY, NA AS TRUSTEE

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ALLEN LEE, DIVORCED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 4, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 9574920, to the premises therein described as follows: situated in the County of COOK, State of Illinois, to wit:

LOT 3 EXCEPT THE NORTH 1 1/2 INCHES THEREOF IN LARS OLSON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 92 AND LOTS 93, 94, 95 AND 96 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4/20/87 28 [Signature]

97184355

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-20-222-003-0000
Address(es) of premises: 6507 S. PEORIA, CHICAGO, IL 60621

Witness our hands and seal, this ___ day of FEB 24 19__.

Bankers Trust Company, as Trustee

By: [Signature] Paul T. Liu (SEAL)
Assistant Vice President
By: [Signature] Bryan V. Fuller
Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97184355

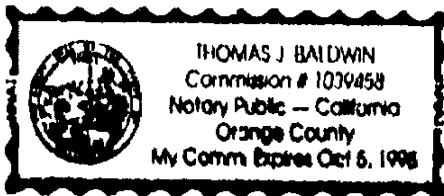
UNOFFICIAL COPY

HEADLINE 9357328
LIEE

STATE OF California)
) SS.
COUNTY OF Orange)

I, THOMAS J. BALDWIN a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul T Liu personally known to me to be the Assistant Vice President of Bankers Trust Company, a ~~Illinois~~ New York Corporation, and Bryan V. Fuller personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this FEB 04 97 day of 19.



Thomas J. Baldwin
NOTARY PUBLIC

Commission Expires 07104355

This instrument was prepared by: Laurie Case
Wendover Funding, Inc. \ LJC
P.O. Box 26903
Greensboro, NC 27419-6903



1224 to
Eddie Jenkins
6507 S. Retard
(1990 6060)