UNOFFICIAL COPY

RETURN TO ORION FINANCIAL GROUP INC 2855 Exchange Bird Suite 105 Southlake, TX 75092

GERT-01 RECORDING

123.50

Prepared by R. S. Stone P.O. Box 1710, Campbell, CA

1st LN# 0077794890

97155552

T\$0008 TRAN 4900 03/18/97 09:05:00

#5229 + BJ #-97-185552

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned.

FLEFT FINANCE INC. a Delegate corporation whose address is C.O. General Counset 6 Executive Park Drive Atlanta GA 30329 (Assignor) by these presents does convey graif, assign and set over without recourse except as set forth in that certain Asset Purchase Agreement dated as of July 1, 1996, by and among Fleet Financial Corporation and certain of its affiliates. Fleet Financial Group Inc. Associates Financial Services Company Inc. and Associates Corporation of North America Inc., the described mortgage together with the certain note(s) described therein with all interest, all flens, and any rights due or to become due thereon to:

FORD CONSUMER FINANCE COMPANY, INC 250 East Carpenter Freeway Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL County of Cook on 12/19/95 as Instrument/series/file: 95-882840 Original Mortgagor--: AMANDA L SVEHLA, DALE R. SVEHLA Original Mortgagee--: FLEET FINANCE, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its coard of directors.

Dated September 30, 1996 FLEET FINANCE, INC.

Suzie Garza

Vice President

Attest: Carrie Lawson Assistant Secretary

State of California County of Santa Clara

On 01/24/97 before me, the undersigned a Notary Public for said County and State, personally appeared Suzie Garza personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET FINANCE, INC.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET FINANCE, INC.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL SA 11track fleet465 90466 6 012497 inv# 1 FFIDEL 12-031 IL Cook 1039

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0077794890 (12-031)

Tax 10 4: 27-23-418-004
Date of mortgage: 12/11/95
Property Address: 16424 Praine Dr. Tinley, 11: 60477
LOT 63 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 4. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office