

# UNOFFICIAL COPY

RETURN TO:  
ORION FINANCIAL GROUP, INC  
2855 Exchange Blvd Suite 105  
Southlake TX 76092

SEPT-01 RECORDING 923.50  
140008 TRAN 4900 03/18/97 09:46:00  
95404 B J --97-185727  
COOK COUNTY RECORDER

Prepared by R. S. Stone  
P.O. Box 1710 Campbell CA  
1st LN# 0028320527

97185727

## Assignment of Mortgage

For Good and Valuable Consideration the receipt and sufficiency of which are hereby acknowledged the undersigned,

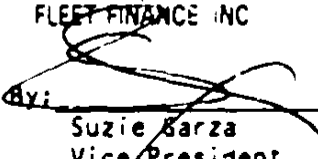
FLEET FINANCE INC a Delaware corporation  
whose address is C.O General Counsel, 6 Executive Park Drive Atlanta GA 30329 (Assignor)  
by these presents does convey grant assign and set over without recourse except as set forth in that certain  
Asset Purchase Agreement dated as of July 1, 1995 by and among Fleet Financial Corporation and certain of its  
affiliates Fleet Financial Group Inc, Associates Financial Services Company Inc and Associates Corporation of  
North America Inc, the described mortgage together with the certain note(s) described therein with all interest  
all liens, and any rights due or to become due thereon to


ASSOCIATES FINANCE INC  
250 East Carpenter Freeway Irving TX 75062 (Assignee)

Said mortgage is recorded in the State of IL County of Cook  
on 11/13/92 as instrument series file 92-848374  
Original Mortgagor-- SHIRLEY A. BROWN  
Original Mortgagee-- FLEET FINANCE INC

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors  
Dated September 30, 1996  
FLEET FINANCE INC


  
\_\_\_\_\_  
Suzie Garza  
Vice President

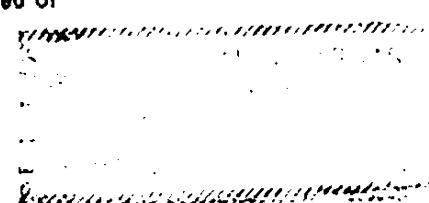
  
\_\_\_\_\_  
Attest: Carrie Lawson  
Assistant Secretary

97185727

State of California  
County of Santa Clara

On 01/24/97 before me the undersigned a Notary Public for said County and State personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET FINANCE, INC.  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET FINANCE, INC.

  
\_\_\_\_\_  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



2350

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0028320527 (12-031)

Tax ID #: 16-09-206-008

Date of mortgage: 11/09/92

Property Address: 4939 W. Superior, Chicago, IL 60644

LOT 8 IN BLOCK 7 IN THOMAS H. HULBERT SUBDIVISION OF LOTS 25 TO 32 INCLUSIVE IN BLOCK 6, LOTS 1 TO 24 INCLUSIVE IN BLOCK 7; AND LOTS 29 TO 40 INCLUSIVE IN BLOCK 8 OF G.C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97160722