## **UNOFFICIAL COPY**

RETURN TO CRION FINANCIAL GROUP NO 2355 Extrance But Suite 105 Southlake TA 75002

CEPT-01 RECORDING

123.50

Prepared by R S Stone PO Box 1710 Campbell CA

1st LN# 0000211177

97155839

700008 TRAN 4900 03/18/97 10:27:00

#5516 f BJ #-97-185839

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

FLEET FINANCE INC. a Deleving corporation whose address is C.O General Counsel 6 Executive Park Drive Atlanta GA 30329 (Assignor) by these presents does convey orant, assign and set over without recourse except as set forth in that certain Asset Purchase Agreement dated as of July 1, 1996 by and among Fleet Financial Corporation and certain of its affiliates. Fleet Financial Group Inc. Associates Financial Services Company Inc. and Associates Corporation of North America. Inc. the described monggood together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FORD CONSUMER FINANCE COMPANY INC 250 East Carpenter Freeway Irving TX 75062

(Assignee)

Said mortgage is recorded in the State of It. County of Cook on 10/26/93 as Instrument/series/file 93862387
Onginal Mortgager-- JOYCE M MOORE
Original Mortgagee-- FLEET FINANCE, INC

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 30, 1996 FLEET SHANCE, INC.

Suzie Garza

Vice President

Attest: Carrie Lawson Assistant Secretary

State of California

County of Santa Clara

On 01/24/97 before me, the undersigned a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET FINANCE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

FLEET FINANCE, INC.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Suppose Suppos

FINAL SA 11track fleet466 90466 6 012497 inv# 1 FFIDEL 12-031 IL Cook 669

23:00

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97165839

## **UNOFFICIAL COPY**

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0000211177 (12-031)

Tex 10 #: 16-09-222-017 and\* Date of mortgage: 10/22/93

Property Address: 4913 W. Race Street, Chicago, II

•.6-09-222-018

LOTS 5 AND 6 IN BLOOK 3 IN CRAFT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39

MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

01 100XXX