UNOFFICIAL COPY

REYURN 10 ORION FINANCIAL GROUP INC 2855 Exchange BNd Suite 105 Southlake TX 76092

Prepared by R S Stone PO Box 1710 Campbell CA

97155874

. SEPT-01 RECORDING

\$23.50

1st LN# 0036831117

740002 TRAN 4900-03/18/97-10:36:00

4551 + BJ +-97-185874

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

FLEET FINANCE INC. OF GAL Georgia corporation whose address is C/O General Counsel 6 Executive Park Drive Atlanta GA 30329. (Assignor) by these presents does convey grait assign and set over without recourse except as set forth in that certain Asset Purchase Agreement dated as of July 1, 1996, by and among Fleet Financial Corporation and certain of its affiliates. Fleet Financial Group Inc. Associates Financial Services Company Inc. and Associates Corporation of North America Inc. the described mortgage cogether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

FORD CONSUMER FINANCE COMPANY INC. 250 East Carpenter Freeway Irving TX: 75062

(Assignee)

Said mortgage is recorded in the State of L. County of Cook on 06:25:91 as instrument series:file 91309532 Original Mortgagor-- JOHN E SEROKA MARY E SEROKA Original Mortgagee-- UNITED SAVINGS OF AMERICA

*** SEE ATTACHED ADDENDUM ***

in Witness whereof the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated September 30, 1996 FLEET FINANCE, INC. OF GA

Suzie Garza

Vice/President

Attest: Carrie Lawson Assistant Secretary

State of California County of Sunta Clara

On 61/24/97 before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET FINANCE, INC. OF GA.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET FINANCE, INC. OF GA.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL SA 11track fleet466 90466 6 012497 inv# 1 FFIGA 12-031 IL Cook 849

11916

23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0036831117 (12-031)

Tax ID #: 19-15-418-014 Date of mortgage: 06/24/91

Property Address: 6141 South Tripp, Chicago, il 60629

LOT 27 IN BLOCK 9 IN ARTHUR T. MC INTOSH'S 63RD STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4

OF SECTION 15, TOWASHIP 38 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

97185874