

UNOFFICIAL COPY

RETURN TO
CRION FINANCIAL GROUP INC
2355 Exchange Blvd Suite 105
Southlake, TX 76152

DEPT-01 RECORDING \$23.50
140002 TRAN 4900 03/18/97 10:42:00
45572 + BJ *-97-185895
COOK COUNTY RECORDER

Prepared by R. S. Stone
P.O. Box 1710 Campbell CA

1st LN# 0034161621

97185895

Assignment of Mortgage

For Good and Valuable Consideration the receipt and sufficiency of which are hereby acknowledged, the undersigned,

FLEET FINANCE INC OF GA a Georgia corporation
whose address is C.O. General Counsel 6 Executive Park Drive Atlanta, GA 30329 (Assignor)
by these presents does convey grant assign and set over without recourse except as set forth in that certain
Asset Purchase Agreement dated as of July 1, 1996 by and among Fleet Financial Corporation and certain of its
affiliates Fleet Financial Group Inc, Associates Financial Services Company Inc and Associates Corporation of
North America Inc, the described mortgage (together with the certain notes) described therein with all interest,
all liens and any rights due or to become due thereon to


FORD CONSUMER FINANCE COMPANY INC
250 East Carpenter Freeway Irving TX 75062 (Assignee)

Said mortgage is recorded in the State of IL County of Cook
on 06/11/91 as instrument series file 91-2B1322
Original Mortgagor-- NICHOLAS J. ANNONE DIANE M. ANNONE
Original Mortgagee-- UNITED SAVINGS OF AMERICA

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors
Dated September 30, 1996
FLEET FINANCE INC OF GA


By 
Suzie Garza
Vice President


Attest: Carrie Lawson
Assistant Secretary

97185895

State of California
County of Santa Clara

On 01/24/97 before me the undersigned a Notary Public for said County and State personally appeared
Suzie Garza personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET FINANCE INC OF GA
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET FINANCE INC OF GA


Notary: Susanna Vargas
My Commission Expires January 27, 1998

2300

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0034161621 (12-031)

Tax ID #: 19-29-407-031

Date of mortgage: 06/10/91

Property Address: 7734 South Parkside Avenue, Burbank, IL 60459

LOT 11 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

57185895