

DEPT-61 RECORDING 123.50
140013 TRAN 2440 03/18/97 08:42:00
18070 & DU 1-07-180248
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Out-Claim unto STELLA MANN 9114 SUSAN ROAD, PALOS HILLS, IL 60465

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 25TH day of MAY A.D. 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records on page _____ as Document No. 94400505 to the premises therein described situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said RICHARD K. SCHUELE hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 17TH day of FEBRUARY 1997

PIN 23-22-200-045-1024

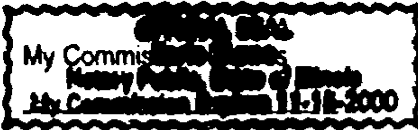
RICHARD K. SCHUELE
By [Signature] Attorney-in-Fact

State of Illinois)
COOK County) ss

97185268

I, KARLE SIMON in and for said County in the State aforesaid DO HEREBY CERTIFY That RICHARD K. SCHUELE personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 17TH day of FEBRUARY 1997



KARLE SIMON
[Signature] Notary Public

This instrument prepared by SANDY HARSHMAN (Name)

of AMERICAN GENERAL FINANCE 1331 W 159TH ST, ORLAND PARK, IL Illinois (Address)

23-50
2-28-97



UNOFFICIAL COPY

**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME AMERICAN GENERAL FINANCE
ADDRESS 7030 W 159TH ST
CITY ORLAND PARK, IL 60462
DATE 2/17/97 INITIALS BH

DEPT-01 RECORDING \$27.50
740131 FRANK 2440 03/18/97 05142100
185268 DW *--97-185268
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

DOCUMENT No.

**RELEASE DEED
BY CORPORATION**

FROM

TO

97165238

PARCEL 1: UNIT NUMBER 9174-F IN THE HOODS EDGE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MURPHY AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 130, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, REFERENCED RECORDED AS DOCUMENT 24655046, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 24655047, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS 9174 SOUTH ROAD, PALMS HILLS, IL 60465
PIN# 23-22-200-045-1024