UNOFFICIAL COPY

97155294

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) DEPT-01 RECORDING

\$27.50

T\$0013 TAAN 2468 03/18/97 09:30:00

\$9006 \$ TB #--97-185294

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIS-TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Fris. 1. 12 # 504647566

This instrument was prepared by Sandra Burg

BFC Forms Service in:

The above space for recorder's use any

				· · · · · · · · · · · · · · · · · · ·	
CAUTION: Consult a law makes any warranty with	•	•			
KNOW ALL MEN BY	HESE PRESEN	ITS. That Charter Nation	onal Bank and	d Trust, formerly kno	wn as Charter Bank
and Trust, N.A., Charter B	6.70				
Hoffman Estates of the Co	ounty of Cook an	d State of Himois for an	d in considera	ation of the payment	of the indebtedness
secured by the <u>Mortis</u>	age / Assigna	ent <u>Ek</u> th èi einaf	ter mentioned	d, and the cancellate	on of all the notes
thereby secured, and the	sum of one dolla	r, the receipt whereof i	s hereby ack	nowledged, do	_ hereby REMISE.
RELEASE. CONVEY. an		- / N			
demand whatsoever					
bearing date the	day of <u>Feb</u>	ruary O		and recorded in the	Recorder's Office of
Cook	_ County, in the	State of Illinois, in bo	101 ×	of records, on p	oage as
document No.96-862162		•			ws. situated in the
SECTION 31, AND T TAST OF THE THIRD IN THE OFFICE OF TR218745), IN COO	PRINCIPAL THE REGISTS	MERIDIAN, ACCO (AR OF TITLES O	OI PRICE	THE PLAT THE ER 18, 1944 A	REOF REGISTER
logether with all the appurt	enances and privi	leges thereunto belong	ing or apperti		
Permanent Real Estate Inc	iex Number(s)	7-31-212-01	<u>:</u>		
Address(es) of premises.	7183 <u>Glenw</u>	od Lang, Hano	ver Park	. II 50163	
Witness hand	and seal	this <u>>7+3</u>	day of _	February	19 <u>97</u> .
		1 1 1 1) Section	<i>-i.</i> 13e President	(SEAL)
		Jenise H.			
		Juseph Gls	on. Assi	stant Vice Pr	esident (SEAL)

CHASSEL MAY DNAL BANK AND TRUST 1.70 W. HOGINS ROAD HOFFMAN ESTATES, IL 60195

NAME AND ACCRESS

UNOFFICIAL COPY

	STATE OF	Illincis.	—)		in the
	COUNTY OF	Cook	} ss.		
	l, <u>lc</u>	is Mular	· · · · · · · · · · · · · · · · · · ·	, a no	ptary public in and for
;	said County, in	the State aforesaid, DC	HEREBY CERTIFY th	at <u>Denisa M. Snith</u>	personally
. 1	known to me	to be the Cistier/	v. President of <u>Ch.z.</u>	tier National Bank & '	Trust . a
-		corporation, an	d <u>Jaseph Olson</u>		, personally known to
r	ne to be the \underline{J}	Assignant V.P.	Secretary of saic c	orporation, and personally known	to me to be the same
ţ	persons whose	names are subscribed to	the foregoing instrume	nt, appeared before me this day in	n person and severally
ε	icknowledged t	that as such sentier	<u>/Vice</u> President and	Assistant V. P. Sexs	Mary, they signed and
d	lelivered the s	aid instrument and clus	ed the corporate seal	of said corporation to be affixed	i thereto, pursuant to
		by the Board of		said corporation, as their free and	
ţį	ne free and vole	untary act of said corpora			•
	GIVE	N under my hand and	27:1. sea th's	day o! <u>rebruery</u>	. <u> </u>
		6 6 6 6 6 6 6 6 6 6)	Minda
		OFFICIAL SE	")	NCTARN PU	\$00
		MY COMMISSION () PER	Compose) Con	nmission Expires	1. 18
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\$776,7294				0,)
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<u>တ</u>	Q;	, !			&UST
	EE G				AND 1
	RELEASE DEEJ By Corporation		<u> </u>		O: R NATIONAL BANK AND PYO W. HEGGINS ROAD WINAN FOINTS, IL. 600
	SE	10	7. X.	مريمهم	TO:
•	EA C		PRO	MAN D	∀ 2
	EL By	!	9		"
:	~		ADDRESS OF PROPERTY:	17	MAIL, TO: CHARTER NATIONAL BANK AND TRUST 220 W. HEIGHTS RUAD HETEMAN FITATIS, IL. 60:98
		:	ADD		MAIL TO: CHARTER & 225 HESTEL
•		¥	· ·		-