T.O. # 96.50 DINOFFICIAL COPY Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 97186457 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN 00108424-53 Loan No. BOX 251 #4496 # CG #--97-186457

\$23.00 DEPT-01 RECORDING T#0012 TRAN 4346 03/18/97 14:45:00

COOK COUNTY RECORDER

Commonly known as:

311 SHERDIAN STREET PARK FOREST, IL 60466

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, little and interest of undersigned in and to that certain Real Estate Mortgage dated

SHARUN D. HAALAND, HUSBAND AND WIFE

03/14/97

executed by

to AMERICAN STATES MORTGAGE, INC. and whose address is 915 WEST 175TH STRIET, HOMEWOOD, IL 60430 and recorded in Book/Volume No.

, as Document No.

County Records, State of The Counter on teal estate legally described as follows: Part of the South East 1/4 and Part of the South West 1/4 of Section 24.

TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26. 1958 AS DOCUMENT NUMBER 17245344 AND FILED IN THE REGISTRAR SOFFICE AS DOCUMENT LR1803326. IN

JUNES CIE

COOK COUNTY, 1001NOIS. P. L. N. #31-24-312-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage.

DATED:

Witness:

Witness:

JOHN BUDNICONT!

STATE OF ILLINOIS

COUNTY OF DUPAGE

On

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

JOHN BUONICONTI

to me personally known, who, being duly sworn by me, did say that he/she is the

FECIAL SEA

PRESIDENT, AMERICAN STATES MORTGAGE, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: **AUGUST 12, 1997**

UNOFFICIAL COPY

Property of Cook County Clerk's Office