

# UNOFFICIAL COPY

Recording requested by and  
after recording return to:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

Document Prepared by:  
Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 4951 03/18/97 15:09:00  
#5752 ÷ BJ \*-97-186647  
COOK COUNTY RECORDER

**97186647**

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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by ALEXANDER OH AN UNMARRIED MAN ELIZABETH J. OH AN UNMARRIED WOMAN, ("Borrower(s)"), and secured by a Mortgage on 3/15/96 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, BARNETT MORTGAGE COMPANY, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 3/25/96  
Pin Number: 09-14-208-062-0000

Document: 96223258

Beneficiary: LOAN AMERICA FINANCIAL CORPORATION  
Property Address: 9250 WOODLAND DRIVE NILES, IL 60714  
Legal Description: See Exhibit 'A'

Assignor Address:  
BancPlus Mortgage Corporation  
7575 Baymeadows Way Unison Building  
Jacksonville, FL 32256



0037468

**97186647**

Assignee Address:  
Barnett Mortgage Company  
9000 Southside, Bldg 700  
Jacksonville, FL 32256

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## Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October, 1996.

BANCPLUS MORTGAGE CORPORATION

By:  Allen Richardson, Vice President

Attest By:  Larry Hilburn, Vice President

STATE OF TEXAS )  
                          ) ss.  
COUNTY OF DALLAS )

Before me, Carla Masters, on this the 1st day of October, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of BANCPLUS MORTGAGE CORPORATION, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

  
Carla Masters

Assignor Address:  
BancPlus Mortgage Corporation  
7575 Baymeadows Way Unison Building  
Jacksonville, FL 32256



0037468

Assignee Address:  
Barnett Mortgage Company  
9000 Southside, Bldg 700  
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## Exhibit 'A'

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LOT 150 EXCEPT THE NORTHEASTERLY 37.50 FEET THEREOF, THE NORTHEASTERLY LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 150 IN GOLF MILL RESUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/3 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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