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Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 4951 03/18/97 15:09:00
. #5757 ÷ BJ *-97-186652
. COOK COUNTY RECORDER

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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by JOHN GUTTILLA AND GRACE GUTTILLA, HUSBAND AND WIFE, AND JOSEPH GUTTILLA AN UNMARRIED MAN NEVER MARRIED, ("Borrower(s)"), and secured by a Mortgage on 2/12/96 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, BARNETT MORTGAGE COMPANY, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 2/16/96

Pin Number: 12-12-313-050-0000

Instrument: 96-127966

Beneficiary: LOAN AMERICA FINANCIAL CORPORATION

Property Address: 5100 N. OZARK AVENUE NORRIDGE, IL 60656

Legal Description: See Exhibit 'A'

Assignor Address:

BancPlus Mortgage Corporation
7575 Baymeadows Way Unison Building
Jacksonville, FL 32256



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Assignee Address:

Barnett Mortgage Company
9000 Southside, Bldg 700
Jacksonville, FL 32256

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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October, 1996.

BANCPLUS MORTGAGE CORPORATION


By: Allen Richardson, Vice President


Attest By: Larry Hilburn, Vice President

STATE OF TEXAS)

) ss

COUNTY OF DALLAS)

Before me, Carla Masters, on this the 1st day of October, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of BANCPLUS MORTGAGE CORPORATION, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.


Carla Masters

Assignor Address:

BancPlus Mortgage Corporation
7575 Haymeadows Way Unison Building
Jacksonville, FL 32256

Assignee Address:

Barnett Mortgage Company
9000 Southside, Bldg 700
Jacksonville, FL 32256



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Exhibit 'A'

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LOT 74 IN FIRST ADDITION TO BRICKMAN LAWRENCE AVENUE HIGHLANDS, BEING A RESUBDIVISION OF LOTS 1 TO 65 BOTH INCLUSIVE IN ORACLE PARK COUNTRYSIDE, WEST 1/2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RECORDED NOVEMBER 24, 1954 AS DOCUMENT 16081210, IN BOOK 434 OF PLATS ON PAGE 10 IN COOK COUNTY, ILLINOIS.

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