

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, Texas 77056  
Tel. (713) 892-8960

Pool 5206747  
Loan Number 0006368000  
Atlantic 469649

**97186706**

DEPT-01 RECORDING \$25.50  
140008 TRAN 4952 03/18/97 15:24:00  
#5812 ÷ BJ \*-97-186706  
COOK COUNTY RECORDER

425\_9601

L.O. JIK

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by VALENTIN R. RODRIGUEZ AND SANDRA RODRIGUEZ ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 94545696

Property Address: 4221 SOUTH RICHMOND STREET  
CHICAGO IL 60632

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee), a Florida corporation, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-01-013-008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of December A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: 

SHERRY DOZA  
VICE PRESIDENT

Attest: 

LINDA SHANNON  
ASSISTANT SECRETARY

**97186706**



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10/10/2023

Property of Cook County Clerk's Office

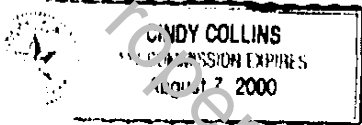
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 17 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Cindy Collins*



Assignee's Address:  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FL 32216

Assignor's Address:  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

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97100706



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## EXHIBIT 'A'

Loan: 0006388000  
Index 27812

Kislak

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LOT 8 AND THE NORTH 9 FEET OF LOT 9 IN BLOCK 5 IN MCBRIDE, SPENCER AND UNDERWOOD A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD IN COOK COUNTY, ILLINOIS.

I SANDRA RODRIGUEZ, AM EXECUTING THIS MORTGAGE SOLELY TO SUBJECT THE PROPERTY HEREIN TO THE LIEN OF THE MORTGAGE. I AM UNDERTAKING NO PERSONAL RESPONSIBILITY FOR THE PAYMENT OF THE DEBT SECURED HEREBY. I ALSO HEREBY WAIVE MY RIGHTS OF HOMESTEAD  
19-01-130-008

Cook County Clerk's Office

97103708

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