

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50

T#0013 TRAN 2567 03/18/97 14:41:00  
#9122 # DW \*-97-186763

97186763

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JAMES D PARMER, SHARRON D PARMER of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JULY 25, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. # 95-487239, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

THE NORTH 46 FEET OF LOTS 7, 8, 9, AND 10 AND THE NORTH 46 FEET OF THE EAST 17 FEET OF LOT 6 IN BLOCK 3 IN LASING CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17002 PARK, LANSING, IL 60438

PIN #: 30 30 204 044

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this FEBRUARY 27, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: L. J. Sanchez  
L. J. SANCHEZ-Vice President

*Handwritten initials and signature*

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that L. J. SANCHEZ, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this FEBRUARY 27, 1997.

  
ALICIA P. FREEMAN-Notary Public

This release prepared by:

Name: B. MARTINEZ  
Address: 577 Lamont Rd  
Elmhurst, Il 60126



.R DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 2567 03/18/97 14:41:00  
. #9122 # DW \*-97-186763  
. COOK COUNTY RECORDER

Released Deed  
#186763

HOUSEHOLD FINANCE CORPORATION III

TO

JAMES D PARMER  
SHARRON D PARMER

ADDRESS OF PROPERTY:

17002 PARK  
LANSING, IL 60438



MAIL TO:

JAMES D PARMER AND SHARRON D PARMER  
17002 PARK  
LANSING, IL 60438