## **UNOFFICIAL COPY** 97186840

240 E State Bird State 3000

DEPT-01 RECORDING

- T00014 TRAN 1424 03/18/97 13:59:00 -
  - #0207 # JU #-97-186840

### RELEASE OF MORTGAGE BY CORPORATION

70	16 4885 COOK
KNOW ALL MEN BY THESE PAFSENTS, THAT T	HE AMERICAN GENERAL FINANCE, INC 7245 W 87th STREET
a Corporation existing under the laws of the State and valuable considerations, the receipt whereof it Quit-Claim unto <u>KEVIN P AND MICHELE R C</u>	BRIDGEVIEW, IL 60455 of Illinois, for and in consideration of one dollar, and for other good is hereby confessed, does hereby Remise, Convey, Release and D'CONNOR, MARRIED
of the County of COOK	and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by	curtain mortgage deed bearing date the <u>26th</u> day and recorded in the Recorder's Office of <u>COOK</u>
	Records, on page, as Document No. 93066759
IN TESTIMONY WHEREOF, The said	GERALD R PRIMOZIC
hath hereunto caused his seal to be affixed as a lay for said this 18th day of JULY	vful agent and attoracy and attested by him duly acting \(\psi_19^\circ\)
- 6d/2 ///	
State of Illinois ) ss.	Attorney-in-Fact
State of Illinois ) ss.  County )	97186 E 8 Q
	97185880 in and for said County in the State aforesaid, DO HEREBY
County )  I,County )  I,GERALD R PRIMO  CERTIFY ThatGERALD R PRIMO  Attorney-in-Fact of the corporation, having been of the corporation and acknowledges to the corporation.	in and for said County in the State aforecaid, DO HEREBY  DZIC personally known to me to be the  fully authorized to execute the foregoing Release of Mortgage, did
County )  I,County )  I,GERALD R PRIMO  CERTIFY ThatGERALD R PRIMO  Attorney-in-Fact of the corporation, having been of the corporation and acknowledges to the corporation.	in and for said County in the State aforecaid, DO HEREBY  DZIC personally known to me to be the  fully authorized to execute the foregoing Release of Mortgage, did
County  I JENNIFER SPIEWAK  CERTIFY That GERALD R PRIMO  Attorney-in-Fact of the corporation, having been of appear before me this day in person and acknowle said instrument as Attorney-in-Fact for said Corporation having executed the same as his free forth.  GIVEN Ander my hand and Service Corporation for the State of State	in and for said County in the State afcreraid, DO HEREBY DZIC personally known to me to be the fully authorized to execute the foregoing Release of Mortgage, did dged that as such Attorney-in-Fact he signed, sealed and delivered pration pursuant to authority and power of attorney given by said and voluntary act and deed for the uses and purposes therein set diseen this
County  I JENNIFER SPIEWAK  CERTIFY That GERALD R PRIMO  Attorney-in-Fact of the corporation, having been of appear before me this day in person and acknowle said instrument as Attorney-in-Fact for said Corporation having executed the same as his free forth.  GIVEN Under my hand and My Commission explanation of the same as his free forth.	in and for said County in the State afcretaid, DO HEREBY personally known to me to be the fully authorized to execute the foregoing Release of Mortgage, did dged that as such Attorney-in-Fact he signed, sealed and delivered pration pursuant to authority and power of attorney given by said and voluntary act and deed for the uses and purposes therein set a seen this
County  I JENNIFER SPIEWAK  CERTIFY That GERALD R PRIMO  Attorney-in-Fact of the corporation, having been of appear before me this day in person and acknowle said instrument as Attorney-in-Fact for said Corporation having executed the same as his free forth.  GIVEN Ander my hand and Service Corporation for the State of State	in and for said County in the State afcreraid, DO HEREBY DZIC

# UNOFFICIAL COPY

## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	KEVIN & MICHELE O'CONNOR	<u> </u>
ADDRESS	16831 RIVERSIDE DR	
CITY		
DATE	7/19/04	s

DOCUMENT No93066759	EY CORPORATION	ANLIPICAN GENERAL FINANCE, INC. 7245 W 87th STREET, BRIDGEVIEW IL 60455	KEVIN & MICHELE O'CONNAR 16831 RIVERSIDE DR. TINLEY PAIK, IL 60477	Clarks Office
DESCRIPTION:				

#### LEGAL DESCRIPTION:

LOT 37 IN BLOCK 6 IN RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTH EAST & (EXCEPTING THE SOUTH 330 FEET OF THE WEST 330 FEET) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JULY 8, 1969 AS DOCUMENT NUMBER 14587876 IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 16831 RIVERSIDE DR, TINLEY PARK, IL 60477

TAX NO 28-30-206-068