Section 3720, Title 38, U.S.C.

VAForm 26-6410a, July 1994 UNOFFIC A21-4-003 (560)

MARCH This indenture, made this 6TH day of 1997, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

97186864

ALBERT D. BURNS AND BILLIE J. BURNS 2353 WEST 157TH STREET

MARKHAM, ILLINOIS 60426

, in the County of hereinafter called Grantee(s).

of the State of

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE. ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the , Illinois, to wit: COOK County of

DEPT-01 RECORDING \$23.50 T#0014 TRAN 1426 03/18/97 14:33:00 \$0231 \$ JW *-97-186864 COOK COUNTY RECORDER

LOT 2 IN BLOCK 4 IN MARKHAM EAST SUPDIVISION, BEING A SUBDIVISION OF PART OF THE TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1962 AS DOCUMENT NO. 18435596 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. C/K/A 2353 WEST 157TH STREET, MARKHAM, ILLINOIS 60426

TAX I.D. # 29-18-313-040-0000

97186864

TOGETHER WITH ALL AND SINGULAR the hereditaments and appricenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premise; noreby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reserve cons, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36,4342, and 36,4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (B), Section 4,

Illinois Real Estate Transfor Act

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

JESSE BRÓWN Veteráns/

OFFICER

SEAL

Title LOAN GWARANTY VA Regional Office, Chicago, IL

Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

:SS {

EBY CERTIFY that	foresaid, DO HERI	County in the State a	bise tol bas an oildu	undersigned, a Notary P	off ,
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signed and delivered whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the Person ., personally knowed o me RONALD H. ROGALA

for the uses and purposes therein mentioned. said instrument as his/ner free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,

Notary Public in and for said County and State.	9	A Alaca Standard Language and
J. 100	3 800	MAIN'A FOLEY
Man Hamp		My commission expines
79 61 Month 10 450 M	eith teat this bru	GIVEN under in hand a

, Attomey,

11 M 23.5 Wh	UNOFFICIAL COPY			11 (1
When recorded, mail to: 2353 WEST 157TH STREET MARKHAM: ILLINOIS 60426	OT HAM	ALBERT D. BURNS AND BILLIE J. BURNS	SECRETARY OF VETERANS AFFAIRS	Special Warranty Deed
этголА ,	OCH COOK	MOTHY MORGAN Chicago, Illinois 60680.	s prepared by TII	aw instrument eidT
of notary public immediates	g this instrument; and also name	ames of persons executing	rite, or stamp n. matures.	*Note,-Print, typew underneath such sig