

DEPT-01 RECORDING \$25.50  
T90014 TRAN 1430 03/18/97 15:12:00  
#0247 + J1J \* -97-186898  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 12102857  
Date: SEPTEMBER 5, 1996

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP.,  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC,  
A NEW JERSEY CORPORATION Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 5, 1996 executed by  
STANLEY HENSLEY, DIVORCED, NOT SINCE REMARRIED

as Mortgager, to FIDELITY MORTGAGE DECISIONS CORP.  
as Mortgagee, and filed for record SEPT 12, 1996 as Document Number 96699007  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
TWO HUNDRED EIGHTY THOUSAND FIVE HUNDRED AND 00/100  
DOLLARS, with interest thereon from SEPTEMBER 5, 1996  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
FIDELITY MORTGAGE DECISIONS CORP.

By [Signature]  
Its: NIGEL DRUMMOND  
QC MANAGER

By \_\_\_\_\_  
Its: \_\_\_\_\_

2850  
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6689776

# UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:

DOCX Release Service  
7470 New Technology Way, S.E. D  
Frederick, MD 21701

STATE OF **ILLINOIS**  
TOWN/COUNTY **COOK (A)**  
Loan No. **21537683/(HENSLEY)**

STATE OF NEW JERSEY )  
COUNTY OF CAMDEN )SS

ON THIS 31st DAY OF JANUARY 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED D. A. Davis and Jean L. Phillips, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President and Assistant Secretary RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.

AND ACKNOWLEDGED TO ME, THAT THEY AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Michelle E. Carr (Commission expires 7-8-97)  
NOTARY PUBLIC

*Michelle E. Carr*

PREPARED BY:

DOCX RELEASE SERVICE  
1 South Limestone, Suite 350  
Springfield, OH 45502  
(800) 723-0215, Ext. 3006

97180898

(RIL2)

J = R023.343225



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 21537683 (HENSLEY)

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ATTACHMENT "A"

THE SOUTH 25 FEET OF LOT 9 IN JOHN LEWIS COCHRANS SUBDIVISION A SUBDIVISION  
OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 8 TOWNSHIP 40  
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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