

ILLINOIS

CDCK(A)
21537583/(HENSLEY)

UNOFFICIAL COPY

97186899

DEPT-01 RECORDING \$25.50
T#0014 TRAN 1430 03/18/97 15:12:00
#0268 # JW *-97-186899
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: STANLEY HENSLEY
: DIVORCED NOT SINCE REMARRIED
Mortgagee: FIDELITY MORTGAGE DECISIONS CORPORATION
Loan Amount: 280,500.00
Date Of Mortgage: 09-05-96
Date Of Recording: 09-12-96
Pin Number: 14-08-210-016
Prop Addr: 5216 NORTH WINTHROP AVE. CHICAGO, IL 60640
Doc Instrument #: 96-699002
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON JANUARY 31, 1997

97186899
Cook County Clerk's Office

GE CAPITAL MORTGAGE SERVICES, INC


Jean L. Phillips
Assistant Secretary


D. A. Davis
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED





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Property of Cook County Clerk's Office

97130898

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STATE OF ILLINOIS }
 } ss.
COUNTY OF LAKE }

On this 5TH day of SEPTEMBER, 1996, before me, a Notary Public within and for said County, personally appeared NIGEL DRUMMOND known, who, being each by me duly sworn they did say that they are respectively the QC MANAGER of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said HE acknowledged said instrument to be the free act and deed of said corporation.

Jodi Muszynski

Signature of Person Taking Acknowledgment

My Commission Expires:

10-11-99

OFFICIAL SEAL
JODI MUSZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-4-99

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97100539

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Property of Cook County Clerk's Office

97466839

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 21537683 (WENSLER)

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ATTACHMENT "A"

THE SOUTH 25 FEET OF LOT 9 IN JOHN LEWIS COCHRANS SUBDIVISION A SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 8 TOWNSHIP 40
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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J = R023.343225

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