

UNOFFICIAL COPY

LN#646757

DEPT-01 RECORDING \$23.50
T#00014 TRAN 5858 03/18/97 14:23:00
#4905 LF *-97-186919
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

97186919

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed
by LEONARD BARRETT, SINGLE PERSON securing the sum of \$124,000.00 to CRESTAR MORTGAGE CORPORATION
organized under the laws of VIRGINIA, and recorded as on 4-1-96, in Document No. _____
page(s) _____ of COOK County Records of COOK County, Illinois, describing land therein as:
Legal Description: See Attached - Doc # 96-243753

Property Address: 7501 N RIDGE BLVD, CHICAGO IL 60645 - pin# 11-30-308-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: ~~XXXX/XX~~
3/25/96

Crestar Mortgage Corporation

BY: *Deborah P. Ellis*
DEBORAH P. ELLIS, VICE PRESIDENT

ATTEST:

Julie M. Lawson-Brown
JULIE M. LAWSON-BROWN, ASSISTANT SECRETARY

STATE OF VIRGINIA
COUNTY OF CHESTERFIELD SS:

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 21 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS (Assignment)

The foregoing instrument was acknowledge before me this 23rd day of April, 19 96, by Deborah P. Ellis
and Julie M. Lawson-Brown, Vice President and Assistant Secretary, respectively of Crestar Mortgage Capital
Corporation.

IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Stanley James Johnson
STANLEY JAMES JOHNSON, NOTARY PUBLIC

My Commission expires: 12-31-99

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626



95067127975

97186919

JBT
M.H.

UNOFFICIAL COPY

16-3-10/10-6

LEGAL DESCRIPTION:

Lot 29 (Except the North 15 feet thereof measured along the Easterly line of Ridge Road), the Northerly most boundary line of which is parallel to the Northerly-Most boundary line of said Lot 29 in Birchwood Avenue Addition to Rogers Park, Being a Subdivision of Lot 4 in Partition of Lots 1, 10, 11, in Assessor's Division of part of the Southwest fractional 1/4 of Section 30, Township 41 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

97103919