FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10000 CLh/-S

Jose # 96. 9259M

97186605

DEPT-01 RECORDING **\$23.50** Te0011 TRAN 8042 03/18/97 11:38:00 \$5968 \* KF \*-97-186005 COOK COUNTY RECORDER -

ABOYK SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the paymen, of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby NEMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES T KANE, DIANE KANE, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 1991, and recorded on December 29, 1992, in Docket 4020867 in the Recorder's Office of Cook County. on the premises therein described as follows, simulating in the County of Cook, State of Illinois, to wit:

LOT 8 IN BLOCK 6 IN ARGO FOURTH ADDITION TO SUMMIT, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO.18-13-420-014

together with all the appurtenances and privileges thereunto belonging or appertaining

of lance Address(es) of premises: 7415 W 61ST PL, SUMMIT, IL, 60006

Witness our hands and seals December 12, 1996.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to

Margaretten & Company, Inc.

Stephanie B. Stewart Assistant Vice President

Carol Robertson Assistant Secretary

Property or Coot County Clerk's Office

97186005

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scal December 12, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By:

Shella D. Price

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Mouros, LA 71211-4025

H (0) Revised 5/95 Loun Number: 0002621034346

County of Cook

Or Cook County Clerk's Office V186005

Property of Coot County Clert's Office