

UNOFFICIAL COPY

97186184

WARRANTY DEED

131-627537

DEPT-01 RECORDING 125.50
 T#0009 TRAN 7689 03/18/97 12:14:00
 #2135 # SK *-97-186184
 COOK COUNTY RECORDER

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

CHRIS KOZIOLO
~~PHILIP A. NICCOLONI & ASSOCIATES~~

Attorneys at Law

~~100 Broadway, Des Plaines, IL 60018~~

~~Rockland, New Jersey~~

*5711 N. MILWAUKEE
CHICAGO IL 60646*



THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Andrzej Kawa**, 9205 Sally Lane, Schiller Park, IL 60176 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **1430 North Luna, Chicago, IL 60639** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show

IN WITNESS WHEREOF the undersigned on this 12 day of February, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STC1 10959

97186184

UNOFFICIAL COPY

12/12/17

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Andrew M. Cuomo
Andrew M. Cuomo

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

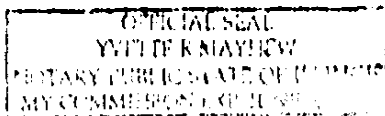
2/17/97
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) S.S.

COUNTY OF COOK)

I, Valde H. Rodewald, a Notary Public in and for the County and State
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the
date of February 17th, 1997 by virtue of the authority vested in her by the Code of Federal
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D, appeared before me this day in person
and acknowledge that she signed, sealed and delivered the same instrument as her free and
voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing
and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 17th day of February, 1997.



Valde H. Rodewald
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Huckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Andrzej Kawa
1430 North Luna
Chicago, IL 60639

97736154

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 10 IN BLOCK 4 IN HENRY DICK'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1430 NORTH LUNA, CHICAGO, ILLINOIS 60639.

PERMANENT INDEX NUMBER 16-04-108-025, VOL. 543

Property of Cook County Clerk's Office

97155154

UNOFFICIAL COPY

Property of Cook County Clerk's Office