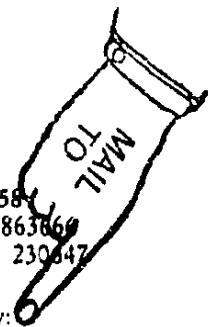


UNOFFICIAL COPY



97 MAR 18 AM 11:41

Pool Number: 30658
Lomas Ln Nbr: 75863869
FNMC Ln Nbr: 230847

97187576

This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97187576

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 02/02/79

Original Borrowers:

FRANK J. WARCHOLIK AND JUDITH A. WARCHOLIK, HUSBAND AND WIFE

State Where Document Recorded: IL

County Where Document Recorded: COOK

Date Document Recorded: 02/06/79

Instrument Number (if any): 24833023

Book/Page Document Recorded in (if shown): /

Property Address:

1498 BEDFORD RD HOFFMAN ESTATES, IL 601953424

Legal Description (if required):

SEE ATTACHED

PIN# 07 09416022

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.
successor by merger to Advance Mortgage Corporation

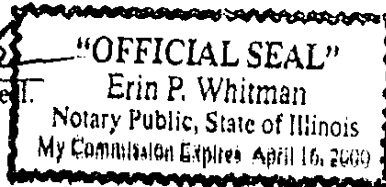
Marty S. Dean, Vice President



State of Illinois
County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official seal.



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24 833 023

VA FORM 26-6310 (Home Loan)
Rev. October 1974 (Use Optional)
Section 1810, Title 18, U.S.C.
Acceptable to
Federal National Mortgage Association

MORTGAGE

AMC#36-02-09098

THIS INDENTURE, made this

2ND

day of FEBRUARY

1979, between

12.00

FRANK J. WARCHOLIK AND JUDITH A. WARCHOLIK, HUSBAND AND WIFE

, Mortgagor, and

ADVANCE MORTGAGE CORPORATION

a corporation organized and existing under the laws of THE STATE OF DELAWARE
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SIXTY-THREE THOUSAND ONE HUNDRED AND NO/100THS Dollars (\$ 63,100.00) payable with interest at the rate of NINE AND ONE-HALF per centum (9 1/2 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in SOUTHFIELD MICHIGAN, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FIVE HUNDRED THIRTY-ONE AND 30/100THS Dollars (\$ 531.30) beginning on the first day of APRIL 1979, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of FEBRUARY 2009.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 22 IN BLOCK 189 IN THE HIGHLAND AT HOFFMAN ESTATES XIX BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 2 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NUMBER 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

PREPARED BY: KATHERINE M. ECKERSON
ADVANCE MORTGAGE CORPORATION
4415 WEST HARRISON - SUITE 200
HILLSIDE, ILLINOIS 60162

97187576

COOK COUNTY, ILLINOIS
FILED FOR RECORD

FEB 6 '79 1 52 PM

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