

UNOFFICIAL COPY

. DEPT-01 RECORDING \$23.50
. T#0015 TRAN 1872 03/18/97 16:17:00
. #6109 # CT *-97-187848
. COOK COUNTY RECORDER

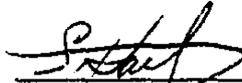
97187848
**FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, (or) and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD S PAWLAK AND CHRISTINE M PAWLAK, HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date February 23, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-158270 in Book of Records, Page , to the premises therein described, as follows, to-wit:

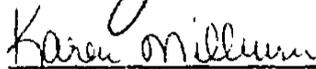
SEE ATTACHED

Situate in SCHAUMBURG ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this February 13, 1997.

FORD CONSUMER FINANCE COMPANY, INC.



S. Hastings, Asst. Vice President



Karen Milburn, Asst. Secretary

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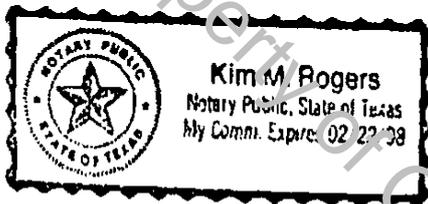
23
1997

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that S. Hastings, Assistant Vice President and Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this February 13, 1997.




Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
 P.O. BOX 650404
DALLAS, TEXAS 75265-0404
PAID BOX#4193 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0231234

LEGAL DESCRIPTION ADDENDUM

A/K/A 406 CYPRESS COURT. LOT 502 IN TIMBERCREST WOODS, UNIT NO.8-B BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28 AND THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
07-27-107-014

97105530