

UNOFFICIAL COPY

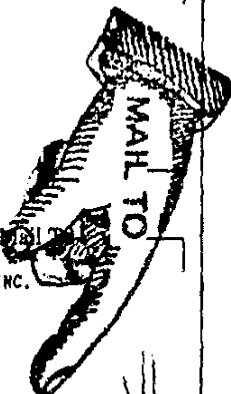
Prepared By:

CDK MORTGAGE, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

97187993

and When Recorded
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 923.30
T#0014 TRAN 1436 03/19/97 08:42:00
#0357 JW *-97-187993
COOK COUNTY RECORDER



S14778236 U

24778234

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

230
4

LOAN NO.: 30777197

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 10, 1997**
executed by **ROBERT F. BOXALL AND
KRISTEN L. BOXALL, HUSBAND AND WIFE**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 80201

97187992

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **8521 NORTH FERRIS, MORTON GROVE, ILLINOIS 80053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On MARCH 10, 1997 before _____
(Date of Execution)

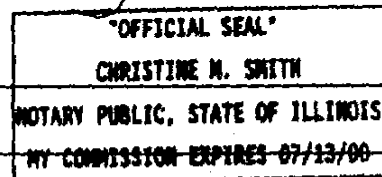
me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doberstein
known to me to be the President
and

By: Donna L. Doberstein
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christine M. Smith
Lake County,

By: _____
Its: _____
Witness: Johnny Ferrell



My Commission Expires 7-13-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

97187993

UNOFFICIAL COPY

DPS 049

10-20-112-055-1008

Property of Cook County Clerk's Office

36679715

UNIT 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FERRIS HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-384002, IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION