

251 UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: [Signature]  
LORI HURNDON  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-01132741

97187023

DEPT-011 RECORDING \$25.00  
T#0011 TRAN 6051 03/18/97 14:29:00  
#6120 & KP \*-97-187023  
COOK COUNTY RECORDER

BOX 370

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PETER HAVENS AND SUZANNE HAVENS, HIS WIFE

Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: October 8, 1980

Date Recorded: October 15, 1980

Book: NA

Page: NA

Document: 25624663

Volume: NA

Image: NA

Microfilm: NA

Tax ID: SEE LEGL

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1212 W. NORTSHORE #1W, CHICAGO

IL 60626

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 27, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

ATGF, INC



[Signature]

RITA L. JACKSON  
REAL ESTATE OFFICER

First Nationwide  
B.N. Delegation  
Chicago, IL 60601-3000

10005375

25624663  
97187023

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STATE OF MARYLAND

)

) ss

COUNTY OF FREDERICK

)

On this February 27, 1997, before me, the undersigned, a Notary Public in said State, personally appeared RITA L. JACKSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

*Janet F. Miller*  
\_\_\_\_\_  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000

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## SCHEDULE "A"

UNIT 1A IN MAEWILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE SOUTH 15 FEET OF LOT 5 IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24637306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. NUMBER - 11-32-307-032-1003

97187023

LOAN: 000001132741 DOC: RL POOL:

ACQ ID: 21 SELLER #: 075865424

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