

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Box 170

DEPT-01 RECORDING \$23.00  
T#0013 TRAN 2582 03/19/97 15:31:00  
#9210 : DW \*-97-187109  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 0000578492  
1st LN#: 9032350 2nd LN#: 0073872865

9:107109

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO FREEDOM FEDERAL SAVINGS BANK, FKA FIRST FEDERAL SAVINGS AND  
LOAN OF BERWYN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

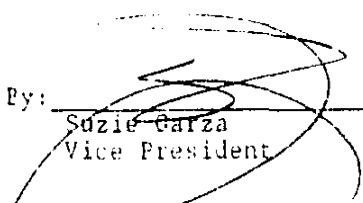
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501

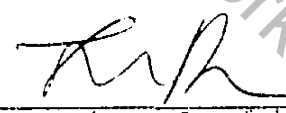
Said mortgage is recorded in the State of IL, County of Cook  
Book/volume/liber 2711-1 on page 30  
Original Mortgagor--: Thomas E. James, Mary T. James  
Original Mortgagee--: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

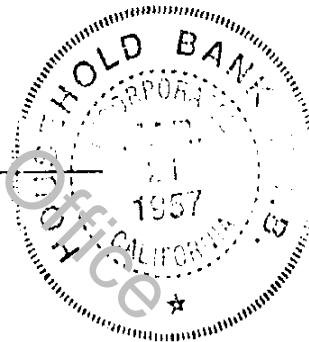
Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President


Attest:   
Laura Donofrio  
Assistant Secretary

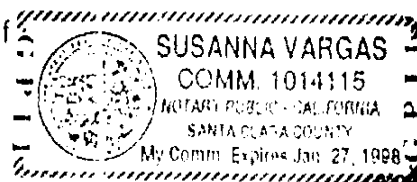
97187109

State of California  
County of Santa Clara



On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



\*\*\* TORRENS \*\*\*

Box 178

**UNOFFICIAL COPY**

Loan #: 9032350 (12-031)

Torrens Cert #: 1353059 Torrens Dec #: 3195913

Tax ID #: 16191130380000

Date of mortgage: 12 04 80

LOT TWENTY (20) IN MILLER AND ENNISON'S SOUTH OAK PARK SUBDIVISION OF BLOCK TWENTY TWO (22) IN THE SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, EXCEPT THE SOUTH THREE HUNDRED (300) ACRES THEREOF.

Property of Cook County Clerk's Office

97107109