

UNOFFICIAL COPY

97188157

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60521
LOAN NO. 8070672

DEPT-01 RECORDING \$23.50
T00001 TRAN 8574 03/19/97 09:10:00
46352 RC *-97-188157
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **TODD N. LOESS, A SINGLE MAN** and dated **MARCH 12, 1997**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. **97188156** COOK County Records, State of ILLINOIS described herein as follows:

PARCEL 1: UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIMBERS IN PALOS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22647270, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22647269.

ALSO KNOWN AS: 8215 WEST POPLAR LANE, UNIT B, PALOS HILLS, ILLINOIS 60465

JAB
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9AB - A DIVISION OF INTERCOUNTY

P.O.N: 23-23-200-021-1234

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 12, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

Randi Cohen
8/16/2000

UNITED FINANCIAL MORTGAGE CORP.

By:

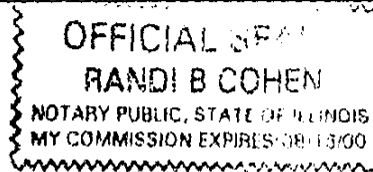
GLEN A. SCHAP

Its: VICE-PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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