GEORGE E. COLE® No. 804 LEGAL FORMS November 1994 97188300 WARRANTY DEED Statutory (Illinois) (Corporation to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or \$23.50 fitness for a particular purpose. DEPT-01 RECORDING THE GRANTOR AMHC-1 L. P., A DELAWARE LIMITED T#0001 TRAN 8594 03/19/97 09:43:00 PARTNERSHIP 46500 4 RC #-97-188300 COOK COUNTY RECORDER a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of Illinois, for and in consideration Ten (\$10.00) and other good and valuable considerations ____ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Richard W. Chandler and Mary Ann crandler, Husband and Wife, not as tenants in common not as joint

_ in State of Illinois, to who

LOT 4 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPA. MLPIDIAN, IN COOK COUNTY,

____; and to General Taxes

(Name of Corporation)

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ________ Secretary, this _______ Secretary, this _______ Secretary.

AMHC-1 L.P., A DELAWARE LIMITED PARTNERSHIP

06-28-303-004

and subsequent years. Zoning, Easements of record.

Address(es) of Real Estate: 413 Cinnamon Court, Bartlett, IL 60103

Tim Jademann

Above Space for Recorder's Use Only

President

Secretary

tenants but by tenants by the entirety 7000 Hickory Lane, Hanover Park, IL 60103

Cook

Permanent Real Estate Index Number(s): _

Document No.(s) 92801744

Impress Corporate Seal

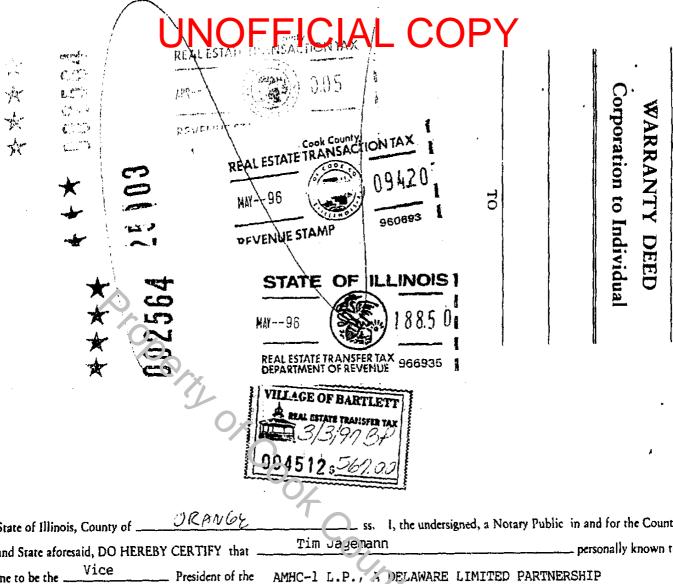
Here

ILLINOIS.

the following described Real Estate situated in the County of

SUBJECT TO: covenants, conditions, and restrictions of record,

(Name and Address of Grantee)



	State of Illinois	s, County of	ORANGE	S:	ss. I, the undersigned, a Notary Public in and for the C	ounty
	and State aforesaid, DO HEREBY CERTIFY that _		Tim Jagena	nann personally kno	wn to	
	me to be the	Vice	President of the		A DELAWARE LIMITED PARTNERSHIP	
	ممممي	بمممم	corporation, and	Tim Jagemar	nn personally known to me	to be
		TH A ANDERSON IN # 1063180 URLES - CALFORNIA PRING CAMPO PRESS RIAL SEAL PERE	the Asst.	Se	secretary of aid corporation, and personally known to me bed to the foregoing instrument, appeared before me thi	
	•		in person and severally Secretary, they signed	acknowledged that as and delivered the	e said instrument and caused the corporate seal of	
	NOTARI		corporation to be affixed of said corporation, as corporation, for the use	their tree and volun s and purposes th		
00080146	Given under my hand and official seal, this		25th	day of FELXILLETY 19	11	
	Commission expires(c.25			_ 19 🔆	day of 181 August 191	_حنت
	This instrument was prepared by Ralph F. Tell			efeth, III A	(Name and Address) IL 60103	nurst
			R. Kathe		SEND SUBSEQUENT TAX BILLS TO:	
		((Name)		Richard W. Chandler	
	MAIL TO:	55 N. S	mith Street		(Name)	
			(Address)		413 Cinnamon Court	
		<u>Palatin</u>	e, IL 60067		(Address)	
			(City, State and Zip)		Bartlett, IL 60103	
	OR	RECORDE	R'S OFFICE BOX NO		(City, State and Zip)	- '