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GEORGE E. COLE® **LEGAL FORMS**

SHTSHOP PR

INTERCOUNTY TITLE

November 1994

WARRANTY DEED ACCOMMENSATION OF THE PROPERTY AND ADDRESS OF THE PROPERTY Statutory (ILLINOIS) (Individual to Individual)

97188310

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitriess for a particular purpose,

THE GRANTOR(S) Glenn P. Crylen and Donna K. Crylen, Trustees, or their successors in trust, under the Glenn P. Cryler and Donna K. Crylen Living Trust, dated A-3-96, and any amendments thereto. of the Villag. Of Burbank County of Cook State of Illinois for and in consideration of Ten 00/100 and other good and valuable considerations in hand paid, Adam and WARRAP TIS) _ CONVEY(S) _ Szklarz and Zofia Szklarz, husband & wife of 5154 South LaPorte, Chicago, IL 60638 AS TENANTS BY THE ENTIRETY (Names and Address of Grantess) not in Tenancy in Common, but in JOINT TENANCY, the following

DEPT-01 RECORDING

\$23.50

T40001 TRAN 8594 03/19/97 09:45:00

∮65ii • RC #-97-18831**0**

COOK COUNTY RECORDER

described Real Estate situated in the County of Coch in the State of Illinois, to wit:

Above Space for Recorder's Use Only

Lot 1 in Pounder's Resubdivision of the South 1/2 of Lot 181 in Frederick H. Bartlett's 1st Addition to Frederick # Bartlett's 79th Street Acres, a Subdivision of the West 1/2 of the Southeast 1/4 of Section 31, the West 1/2 of the Northwest 1/4 of Section 31 Township 38 North, Range 13, also the East 1/2 of the Southeast 1/4 of Section 30, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

			37186830
AND TO HOLD said	vaiving all rights under and by virtue of the H		State of Illinois. TO HAVE-
Permanent Real Estate	: Index Number(s): 19-31-313-035	as tenants by the ent	
Address(es) of Real Es	8545 South Nottingham	, Burbank, IL 60459	50 60 6 T
	DATED this:	day of	1194 194)
Please	XHom & Crylen	(SEAL) X 16 nma K. 16	Rylin (SEAL)
print or	Glenn P. Crylen	Donna K. Crýl	<u>en'</u>
type name(s) below signature(s)		(SEAL)	(SEAL)
State of Illinois, Cour		ss. 1, the undersigned,	
	said County, in the State aforesaid, and Donna K. Crylen,	DO HEREBY CERTIFY that G Trustees under Livi	lenn P. Crylen ng Trust
~~~~	personally known to me to be the		

to the foregoing instrument, appeared before me this day in person, and acknowledged that th ey signed, sealed and delivered the said instrument as ___their fra and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

## **UNOFFICIAL COPY**

GEORGE E. COLES LEGAL FORMS

REAL ESTATE TRANSACTION TAX MAY -- 96 08350 REVENUE STAMP 960693

JOINT TENANCY Warranty Deed

67.0 OF MAY--96 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE 966935

\$ 835.00 Eight Hundred Thirth Five to Noviod's

1996 February 22,

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583
97.

	Real Estate Transaction Stan	
• .		C/A/
Cina and a	By hand and official seal, this	day of 12/100 19 82
Given under	<b>進一分</b> 】	1 27 6
Commission	January xx 2000	NOTARY PUBLIC
This instrum	ent was prepared by <u>James W. Garlanger 1</u>	1800 S 75th Ave Ste 301 Palos Heights (Name and Address) IL 60463
MAIL TO:	ALICIA 6. DLONKA (Name)	SEND SUBSEQUENT TAX BILLS TO: Adam Szklarz
	SU16 S. PULASKI PD.  (Address)  CHICARO IC 60629	(Name)  8545 South Nottingham (Address)
	(City, State and Zip)	Burbank, II (1755%) Factor
OB.	RECORDER'S OFFICE BOX NO.	(City, State and Zip)