

# UNOFFICIAL COPY

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After Recording Mail to:  
CONTIMORTGAGE  
500 ENTERPRISE RD.  
HORSHAM, PA 19044

**97189510**

DEPT-01 RECORDING \$23.50  
T#0015 TRAN 1996 03/19/97 15:56:00  
#6258 # CT \*-97-189510  
COOK COUNTY RECORDER

This form was prepared by: **CREDICORP, INC.**  
4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630

address:  
tel no: (312) 545-8739

## ASSIGNMENT OF MORTGAGE

DEPT-10 PENALTY

\$20.00

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630 does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 500 ENTERPRISE RD., HORSHAM, PA 19044 a certain Mortgage dated JUNE 3RD, 1996, made and executed by MABEL L. GLASPER, A WIDOW AND NOT SINCE REMARRIED

to and in favor of **CREDICORP, INC** upon followin described property situated in **COOK** County, State of ILLINOIS:

LOT 34 IN BLOCK 55 IN HARVEY, A SUBDIVISION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 29-17-103-011  
15129 S. LOOMIS, HARVEY, IL 60426

which Mortgage is of record in Book, Volume, or Liber No. 96428173, at page or as No. ) of the Records of **COOK** County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

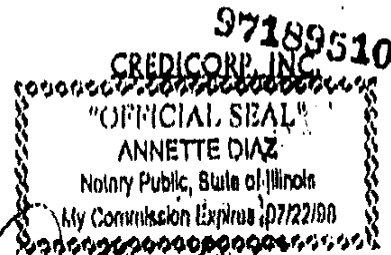
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY \_\_\_\_\_ (SEAL)

(SIGNATURE)  
DAVID J. CHIRBAS VICE-PRESIDENT

(SIGNATURE)  
RICHARD R. WHITE, SECRETARY



PREPARED BY: *Margaret Lauchlin*  
MARGARET LAUCHLIN

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

28.50  
80.00  
48.50  
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Property of Cook County Clerk's Office

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