

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KATHY PALCIC  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8369649  
EDWARD B LITKE

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
EDWARD B LITKE JOANNE LITKE, H/W

to FIRST RESIDENTIAL MORTGAGE, L.P

dated June 12th 19 92, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 45,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92428962, and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 28314070221010

UNIT 18070-1 SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN OAK VILLAGE CONDOMINIUM II AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NUMBER 91020854 AS AMENDED FROM TIME  
TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18020 S 66TH CT UNIT 1S TINLEY PARK, IL 60477

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24th day of February, 19 97.

NATIONAL CITY MORTGAGE CO.

97189525

By [Signature]  
BETH J. JACOBS  
Its SUPERVISOR

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

[Signature]  
A. REL

97189525

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 2613 03/19/97 09:22:00  
#9232 + DW \* -97-189525  
DEPT-01 RECORDING \$23.50  
T#0013 TRAN 2613 03/19/97 09:30:00  
#9237 + DW \* -97-189525  
COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

R369649

EDWARD B LITKE

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of February 19 97, personally appeared BETH J. JACOBS and

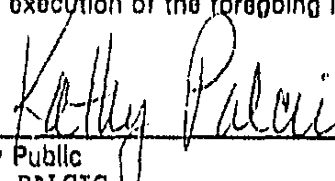
\_\_\_\_\_, SUPERVISOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
KATHY PALCIC

Property of Cook County Clerk's Office

97189525

IL\_REL

UNOFFICIAL COPY

Property of Cook County Clerk's Office