

UNOFFICIAL COPY

COOK COUNTY RECORDER
TRAN 2623 03/19/97 09:46:00
DEPT-01 RECORDING \$25.50
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TRAN 2623 03/19/97 09:46:00
DEPT-01 RECORDING \$25.50

97189542

GMCH# 2129039

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10005 ATRIUMS AT GREEN CREEK MARLTON, NJ 08053, does hereby grant, sell, assign, transfer and convey, unto the FLEET MORTGAGE CORP a company organized and existing under the laws of the United States (herein "Assignee"), whose address is 324 WEST EVANS STREET, FLORENCE, SC a certain Mortgage dated 10/09/96 made and executed by JOSE J. CRUZ AND LUISA CRUZ H/W *F/K/A LUISA GARCIA to and in favor of GREENTREE MORTGAGE COMPANY L.P. upon the following described property situated in COOK County, State of IL at 3503 W. MEDILL AVENUE CHICAGO, IL 60647

(See Attached)

such Mortgage having been given to secure payment of \$ 88,000.00 which Mortgage is of Record in Book, Volume, or Liber No. 96796336 at Page of the Mortgage Records of COOK County, State of IL together with the note(s) and obligations therein described and the money due and to be come due thereon with interest, and all rights accured or to accure under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/09/96

GREENTREE MORTGAGE COMPANY L.P.
By: GREENTREE MANAGEMENT CORPORATION, its sole general partner

ATTEST: Barbara S. Geonnotti Andrea J. Warren
BARBARA S. GEONNOTTI ANDREA J. WARREN
ASST. SECRETARY VICE PRESIDENT

This Instrument Prepared By: Sandy Wyatt

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STATE OF NEW JERSEY
SS
COUNTY OF BURLINGTON

BE IT REMEMBERED THAT on February 26, 1997, before me, the subscriber, Kathleen N. Baker A NOTARY PUBLIC personally appeared BARBARA S. GEONNOTT who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction that she is Assistant Secretary of GREENTREE MANAGEMENT CORPORATION, that Corporation named in the within instrument; that ANDREA J. WARREN is the VICE PRESIDENT of said Corporation; that the execution as well as the making of this Instrument has been duly authorized by a proper resolution of the Board of Directors of said Corporation on behalf of said Corporation and GREENTREE MORTGAGE COMPANY, L.P. of which said corporation is the sole general partner; and the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said VICE PRESIDENT as and for the voluntary act and deed of said Corporation on behalf of Greentree Mortgage Company L.P. in the presence of deponent, who thereupon subscribed her name thereto as attestin witness.

Barbara S. Geonnott
ATTESTING WITNESS

Kathleen N. Baker
NOTARY PUBLIC

KATHLEEN N. BAKER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MAY 4TH 2004

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CHICAGO TITLE INSURANCE COMPANY
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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO. 1 1401 007639144 NA

9. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 61 AND 62 IN SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST
1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-35-204-009-0000

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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