

# UNOFFICIAL COPY

Recording Requested By:  
T.D. Service Company

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 4981 03/19/97 09:12:00  
#5857 # BJ \*-97-189814  
COOK COUNTY RECORDER

And When Recorded Mail To:  
JEFFREY CRISMAN  
1104 MICHIGAN CITY ROAD  
CALUMET CITY IL 60409-0000

97189814

SATISFACTION OF MORTGAGE

Loan #: 0072322191

Release #: 113562

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEFFREY G. CRISMAN & SHARON K. CRISMAN, HIS WIFE, JT TENANTS

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Dated: MAY 10, 1995

Recorded on: MAY 18, 1995

As Instrument: 95-324964 Book: --- Page: ---

Property Address: 1104 MICHIGAN CITY ROAD CALUMET CIT IL 60409-

County of COOK, State of ILLINOIS

Tax Id#: 30-18-132-017

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 2-13-97

CURRENT BENEFICIARY

FIRST NATIONAL BANK OF BOSTON

By:   
(Name/Title): Daniel P. Horgan, Operations Manager

97189814

1-13

25.50

UNOFFICIAL COPY

1/2/2011

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Page 2 - SATISFACTION OF MORTGAGE (Illinois)

State of Rhode Island County of Providence

On 2-13-97 before me, Gracela E. Leo  
personally appeared Daniel P. Horgan /  
Operations Manager ( X ) personally known to me -OR- ( ) proved  
to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies) and that  
by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Gracela E. Leo*  
(Notary Name): Gracela E. Leo  
Expiration: 7-10-97

\*\*\*\*\*  
PREPARED BY: T.D. Service Company, 8577 Haven Avenue, Suite 201,  
Rancho Cucamonga, CA. 91730

PROPERTY OF Cook County Clerk's Office



97163621

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 31 IN BLOCK 3 IN JENNETT'S GREEN LAKE ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE OLD CHICAGO AND MICHIGAN CITY ROAD ACCORDING TO PLAT RECORDED JUNE 13, 1940, AS DOCUMENT NO. 12497955, IN COOK COUNTY, ILLINOIS.

97150614

UNOFFICIAL COPY

Property of Cook County Clerk's Office