

When Recorded Mail To:  
 WEYERHAEUSER MORTGAGE COMPANY  
 Attn: TR-39  
 6329 CANOGA AVENUE  
 WOODLAND HILLS, CA 91367

**UNOFFICIAL COPY**

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED BY THE CUSTOMER'S REQUEST. THE CUSTOMER ACCEPTS ALL LIABILITY OR RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

PROPERTY INDEX NUMBERS  
 19-26-211-055-0200 L 224  
 19-26-211-008-0000 L 225  
 97189851

DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 4985 03/19/97 10:34:00  
 #5908 #BJ #-97-189851  
 COOK COUNTY RECORDER

**Parcel Number:**

This form was prepared by: WEYERHAEUSER MORTGAGE COMPANY, address: P.O. BOX 54089, LOS ANGELES, CA 90054

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 54089, LOS ANGELES, CA 90054 does hereby grant, sell, assign, transfer and convey, unto the THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 3200 ROBBINS ROAD, SPRINGFIELD, IL 62704-6560 a certain Mortgage dated APRIL 4TH, 1996, made and executed by J. JESUS NAVA, MARRIED TO

to and in favor of **WEYERHAEUSER MORTGAGE COMPANY** upon the following described property situated in **COOK** County, State of **Illinois**:  
 THE WEST HALF OF LOT 224 AND ALL OF LOT 225 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH THREE SIXTEENTHS OF SAID WEST HALF OF THE NORTH EAST QUARTER OF SECTION 26, AFORESAID, IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS

Property Address: 3435 West 72nd Place, Chicago, IL 60629  
 such Mortgage having been given to secure payment of ONE HUNDRED SIX THOUSAND SEVEN HUNDRED AND NO/100 (\$ 106,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96411248, at page (or as No. 96411248) of the County Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the sume unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/96

12210-896(ILL) (08/05) Initials: \_\_\_\_\_  
 Page 1 of 2 VMP MORTGAGE FORMS - (800)821-7221



Handwritten: 5/96 488275 5195582

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 23RD, 1996

Witness

*[Handwritten signature]*

WYNDHAM MORTGAGE COMPANY

(Assignor)

Witness

By:

*[Handwritten signature]*

(Signature)

DIKSHINA PERERA, Assistant Secretary

Attest

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of  
County/City/Parish of

State of California  
County of Los Angeles

On AUGUST 23RD, 1996, before me E. A. WALTON, personally appeared DIKSHINA PERERA, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

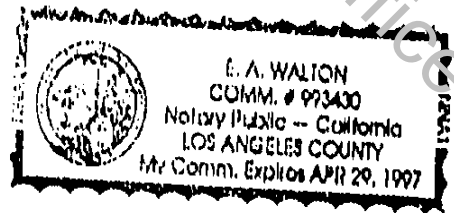
WITNESS my hand and official seal.

*[Handwritten signature]*

12310-095 (IL) (9505)

12310-1163 (9501)

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Property of Cook County Clerk's Office