FIRECOFFICIAL COPY

Attn: TR-59 6320 CANOXIA AVENUE WOODLAND HILLS, CA 91367

DEPT-DI RECORDING

\$23.50

97189861

TRAN 4985 03/19/97 10:36:00

45918 4 B.J. サータフー 189861

COOK COUNTY RECORDER

Parcel Number: 19-18-200

This form was prepared by:

WP/1941AHUSBR MORTGAGE COMPANY ANCRERS, CA. 90050

. uddress:

P.O. BOX \$4089, LOS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 54089, LOS ANGELES, CA 90054 does hereby grant, sell, assign, transfer and convey, unto the NORWEST MORTGAGE, INC., A CALIFORNIA COPPORATION

a corporation organized and existing under the laws of CALIFORNIA whose address is 800 LA SALLE AVENUE, SUITE 1050 MINNEAPOLIS, MN 55402

a certain Mortgage dated APRIL 1ST, 1996 , made and executed by

(herein"Assignee"),

JOSE LUIS GARCIA AND MARIA GARCIA, HUSBAND AND WATE

WEYERHAEUSER MORTGAGE COMPANY

upon the following described

property situated in COOK County, State of LOT 2 IN MINNIE SIEVERS' SUBDIVISION OF LOT 7 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE

NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 19-13-206-007

to and in favor of

Property Address: 5617 South Fairfield Avenue, Chicago, IL 60629

such Mortgage having been given to secure payment of FIFTY SEVEN THOUSAND AND NO/100

57,000.00

(Include the Original Principal Amount)

COOK

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

96266233) of the State of

County Records of

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms a

conditions of the above-described Mortgage.

Minois Assignment of Mortgage

4/95

995(IL) (9505)

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

MITL9999 (11/95)

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned AUGUST 21ST, 1996	Assignor has executed this Assignment of Mortgage on
P. Company	WEYERHAEUSER MORTOAGE COMPANY
Wilness	By: Maicher ///
Wilness	(Signature) DHAKSHINA PERERA, Assistant Secretary
Alloal	
Scal: [Space Below is Reserved.	ved for Acknowledgment Information)
State of County/City/Parish of	

On AUGUST 219T, 1996

State of California

County of

, before me-

MOTITAN A.3

, personally appeared

DHAKSHINA PERERA, ASSISTANT SECRETALY

Los Angele:

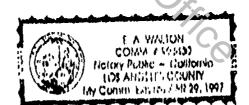
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(a) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics). And that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

000 (IL) (4100)

1103 (0001)

Page 2 at 2



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Property of Cook County Clerk's Office