OFFICIAL COPY When Recorded Mail To: WEYERHABUSER MORTGAGE

Attn: TR-59 6320 CANOGA AVENUE WOODLAND HILLS, CA 91367

97189874

DEPT-01 RECORDING

123.50

TRAN 4985 03/19/97 10158100

\$5931 + BJ #-97-189874

COOK COUNTY RECORDER

Parcel Number:

33-07-316-010-1002

This form was prepared by:

WEYERHABUSER MORTGAGE COMPANY

ANGELES, CA 90054

. address:

P.O. BOX 54089, LOS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 54089, LOS ANGELES, CA 90054 does hereby grant, sell, assign, transfer and convey, unto the THE PRUDENTIAL HOME MORTGAGE COMPANY, INC (herein" Assignee"). a corporation organized and existing under the laws of NIW JERSEY whose address is 3200 ROBBINS ROAD, SPRINGE FUL, IL 62704-6560 APRIL 4TH, , made and executed by a certain Mortgage dated BOBBY E. POINDEXTER, AN UNMARRIED MAN

WEYERHAEUSER MORTGAGE COMPANY to and in favor of

upon the following described

County, State of property situated in COOK UNIT 98 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TAT COMMON ELEMENTS IN LYNWOOD TERRACE CONDOMINIUM NO. 5, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21961843, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

Property Address: 20113 South Wooddale, Lynwood, 11, 60411

PIN # 33-07-316-010-1002

such Mortgage having been given to secure payment of

FIFTY THREE THOUSAND FIVE HUNDRED FIFTY AND NO/100

53,550.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, nt page

(or as No.

96-266863) of the Records of COOK

State of

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

4/96

200 (JL) (9605)

Initiales

VMP MORTGAGE FORMS - (800)621-7291

County

MITL9999 (11/95)

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	WHEREOF, the undersigned	d Assignor has c	executed this A	assignment of	Mortgago o
AUGUST 6TII, ,1996	k Selforde	7 WRYERII	ABUSHR MURTQAOI	I COMPANY	
Witness	mu Villarcash	18y: 0	MIREMANDED HIN 41. B. 44. I POS	nlmgt)	(princip de branchique des la Cale Indicata de Cale Indic
Witness Alaku		ANTIION	Y LEONIDAS, Assista	enatura). ni Secretary	
Alless					
Scal:	Space Below is Reac	erred for Acknowledgmen	t information)		
State of County/City/Parish of	10 CAL				
State of County o	California f Los Angeles				
	GUST 6TH, 1996	, before me	E.A. WALITON	, personall	y appeared
ANTHONY LE	ONIDAS, ASSISTANT SECR	ETARY	, personally known	to me for proue	l io ma on
acknowledged	isfactory evidence) to be the pers to me that he/she/they execute gnature(s) on the instrument the strument.	son(s) whose name(r) of the same in his/he	is/are subscribed to	o the within instr capgoity(ics), a	rument and nd that by
WITNES	S my hand and official seal.				
DD5(IL) (9806)	1163 (9301)	Page 2 of 2		0,50	
			Notary Public LOS ANGE	VALTON V993430 C — Collifornia LFS COUNTY Fros APR 29, 1997	

97183874

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