

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 723896-7

PROPERTY ADDRESS:  
6729 CHURCH STREET  
MORTON GROVE IL 60053

DRAFTED BY & RETURN TO:  
Erica Traylor  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

97189918

DEPT-01 RECORDING 423.30  
140008 TRAN 4996 03/19/97 11:17:00  
45975 4 BJ \*-97-189918  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ALOK KUMAR AWASTHI AND ANGELIKA WENDLER AWASTHI, HUSBAND AND WIFE


OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-04-93	93819939	10-13-93	10-18-403-004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-27-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: FEBRUARY 07, 1997

BY:   
G. SUDDICK  
Vice President

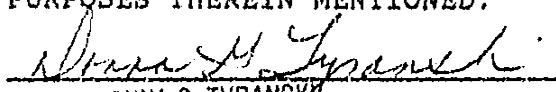
STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 02-07-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

**HATCH**  
L.C. 24

  
DONNA G. TYRANSKI  
NOTARY PUBLIC - OAKLAND COUNTY, MI  
MY COMMISSION EXPIRES 09/15/00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

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Property of Cook County Clerk's Office

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LN # 9720765  
2238767

9 3 8 1 9 7

RIDER - LEGAL DESCRIPTION

LOT 4 IN MORTON GROVE GARDEN SUBDIVISION OF LOT 4 IN DILG'S SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHEAST 1/4 AND THE SOUTH 303.6 FEET OF THE NORTH 660 FEET OF THE SOUTHWEST 1/4 AND THE SOUTH 220 FEET LYING EAST OF THE CENTER OF NORTH BRANCH ROAD OF THE NORTH 980 FEET OF THE SOUTHWEST 1/4 AND THE 458.6 FEET LYING SOUTH AND ADJOINING THE NORTH 660 FEET OF THE SAID 1/4 AND LYING BETWEEN THE CENTER LINE OF THE NORTH BRANCH ROAD AND THE WEST LINE OF OLD TELEGRAPH ROAD IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10-18-403-004

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