Pleasa Rotum to: New America Financial, Inc. c/o Hamilton Financial 905 West 27th Street <u>S</u>cotrabluff, NE 69361

DEPT-01 RECORDING

123,50

97189978

1400008 TRAN 5013 03/19/97 12:05:00

サータアー 189978 18035 ¢ B.J.

KNOW ALLMEN BY THUSE PRESENTS:

SOOK COUNTY RECORDER

oan No. : 2496651'

## ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF

IlDinois

COUNTY OF

New America Pinancial, Inc. That

Clook

acting herein by and through its duly as horized officers, hereinafter called transferor, of the County/Parish of Dallan , and State of Texas , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE ONSIDERATION, to it in hand paid by Harbor Financial Mortgage Corporation

hereinafter enfled transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Conster and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or

held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentoged lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transfere. Ins by virtue of being legal holder and owner of said indebtedness

SAID INDEBTEDNESS, LIENS AND LANDBEING DESCRIPED AS FOLLOWS:

One certain promissory note executed by Sheila Harris, my tried to Steve Harris

97189978

and payable to the order of New America Financial, Inc.

44,800.00 September 1995 in the sum of \$ and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

Nev America Financial. , Lender,

duly recorded in the Real Property Records of Cook
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated County, Illinois to wit: See Exhibit 'A' attached hereto and made a part hereof. in Cook

EXECUTED by the undersigned to be effective on the day of

Reservation Mullion Ro 281 1031 W Lower Real

New Ameri ćal Financial,

Texas THE STATE OF

COUNTY/PARISH OF Dallas

by LORI ZICCELL ASSI, WCE PRESIDENT OF New America Financial, Inc. before me this

of New America Fi

ASSIGNMENT AND TRANSFEI

SANDRA R. ROOTPETCH NOTARY PUBLIC State of Texas Comm. Exp. 09-12-98

Texas

**NAFRAR 10/95** 

ASSIGNMENT #1

Francist

Property of Coof County Clark's Office

87358378

Izan No.: 2496651

Barris

## EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL 1:

UNIT 1190 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119,30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE OF THE FLOOR SLAP OF THE NINTH FLOOR. IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING IN THE DIVIDING LINE BETWEEN LOTS 25 AND 26) TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID SPRIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118 13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE B STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWIRD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENTS FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/200 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS, PARCEL 3: EASEMENT FOR INCRESS AND EGRESS FOR THE FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY RECORDED AS DOCUMENT 26017895.

PERMANENT INDEX NUMBER: 17-10-203-027-1028

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