

UNOFFICIAL COPY

Prepared By:

RUTH M. ROSENTHAL

800-BURR-RIDGE-PARKWAY

BURR-RIDGE, ILLINOIS-60621

Chicago 10 (book)

97190540

and When Recorded Mail To

STANDARD-FEDERAL-BANK-FOR-SAVINGS

800-BURR-RIDGE-PARKWAY

BURR-RIDGE, ILLINOIS-60621

Chicago 10 (book)

2006511 MTC/DS

DEPT-D1 RECORDING 123.50
T#0010 TRAN 7490 03/19/97 14:24:00
#0721 # C.J *--97--190540
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26-96-000703

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS

800 BURR RIDGE PARKWAY

BURR RIDGE, ILLINOIS 60621

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1996

executed by MELISSA F. WEBER AND

JAY H. DANDY, WIFE AND HUSBAND

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 2021 NORTH CLARK STREET

CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. *COOK*

County Records, State of ILLINOIS

page(s) *96508740*, as Document described

hereinafter as follows:

Commonly known as 1521 NORTH HOYNE STREET, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On JULY 2, 1996 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KAUSHIK PANCHOLI

known to me to be the VICE PRESIDENT

and CHARLES N. HOAG

known to me to be ASST. SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Barbara Zaluska*

K. Pancholi
By: KRUSHIK PANCHOLI
Its: VICE PRESIDENT

C. N. Hoag
By: CHARLES N. HOAG
Its: ASST. SECRETARY

Witness:



My Commission Expires *April 2000* County, *198*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350
3

97190540

UNOFFICIAL COPY

DPS 049

17-06-107-002-0000

Property of Cook County Clerk's Office

LOTS 31, 32 AND 33 IN BLOCK 4 IN LEE'S ADDITION IN THE WEST 1/2 OF THE
NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0550540