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2009462 MTC LAVA 20, 2 ALL RELEASE OF MORTGAGE

Prepared by & Maix to: B. Cobn Thrun Tallman & Cohn, but 111 E. Busse Ave., #604 Mt.Prospect, IL 60056

Property Address: 3702-10 N. Hoyne Chicago, 10

P. L. N. : 14-19-122-046 & 14-19-122-045

97190542

DEPT-01 RECORDING

\$23.50

T#0010 TRAN 7470 03/19/97 14:24:00 #0723 # C.J. #-97-190542 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

CHARLES VAN ZOEREN, for and in consideration of One Dollar, and good and valuable consideration, the receipt whereof is hereby. acknowledged, does hereby release, convey and quitelaim unto scorr BAKER and MARY BAKER, of the County of Cook and State of Illinois, right, title, interest, claim or demand whatsoever he may through or by that certain Mortgage, bearing the have acquired in, July 22, 1994 and recorded in the Recorder's Office of date County, in the State of Dinois, on July 25, 1994 Number 94648847 in, or to the premises therein described as follows, to-wit:

LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOTS 23 AND 24 IN FRANK H. TRELAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 3, IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD SECTION PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto relanging and apportaining,

in Witness Whereof, said party of the first part has caused scal to be hereto affixed, and has caused his name to be signed to these presents this 17th day of March, 1997.

Charles Van Zoeren

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| State of Michigan () SSLATT | |
| county of VanBuren 1881.117 | $^{\circ}$ α |
| county of vancourer) | |
| 1, LOIS A. SPR | ANG a notary public in and |
| for the said County, in the | State aforesaid, DO HEREBY CERTIFY, that |
| | nally known to me to be the same person |
| | to the foregoing instrument, appeared |
| | rson, and acknowledged that he signed and ent as his free and voluntary act for the |
| uses and purposes therein set | |
| | 184 |
| Given under my hand a MARCH, 1997. | and official seal this 18th day of |
| MARCH, 1997. | |
| | |
| ADVIA SPORTE | |
| NOTARY PUBLIC | |
| MOTART PODERC | ing a aniath |
| Nobel C | LOIB A. 8PHANG Cibir, Van Buron County, Mi |
| | nisman James Sept. 2, 2000 |
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