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RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

MMS/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77058
Tel. (800) 795-5283

Pool: 8104720
Loan Number: 0010397014
Nations: 2000604971

97190645

DEPT-01 RECORDING 625.50
T40008 TRAN 5034 03/19/97 14:21:00
#6124 # BJ *-97-190645
COOK COUNTY RECORDER

425_9801

150JK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of certain promissory note executed by FRANCIS J. LAPASSO ("Borrower(s)") secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96274372
Original Beneficiary: J.I. KISLAK MORTGAGE CORPORATION
Property Address: 2343 NORTH GREENVIEW UNIT 107
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-32-103-044-1007

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23 day of September A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: 

SHERRY DOZA

VICE PRESIDENT

Attest: 

LINDA SHANNON

ASSISTANT SECRETARY

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25.50
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Property of Cook County Clerk's Office

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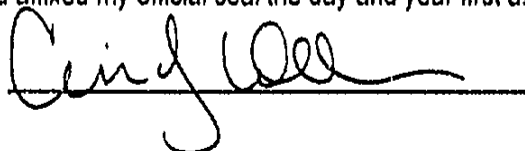
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THE STATE OF TEXAS
COUNTY OF HARRIS

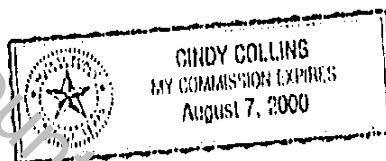
On this the 23 day of September A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
205 PARK CLUB LANE
BUFFALO, NY 14231

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33018-5887



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2025/08/12

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EXHIBIT 'A'

Loan: 0010397014
Index #1020

Kisliak

425_9601

UNIT 107 IN GREENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 12 TO 17, INCLUSIVE, IN BLOCK 1 OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87535542, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 14-32-103-044-1007

Cook County Clerk's Office

97190645

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2025/01/23