

UNOFFICIAL COPY

Recording Requested/Return To/
Prepared by:
Reva A. Goldberg
PNC Mortgage Corp. of America
75 N. Fairway Drive
Vernon Hills, IL 60061

Pool # D46466
PNC # 090258466

DEPT-01 RECORDING \$23.50

T#0008 TRAN 5061 03/19/97 15:28:00
#6261 B J # - 97 - 190770
COOK COUNTY RECORDER

97190770

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of mortgage (herein "Assignor"), whose address is 75 N. Fairway Drive, Vernon Hills, IL 60061 does hereby grant, sell, assign, transfer and convey unto CHASE MANHATTAN MORTGAGE CORPORATION (herein "Assignee"), whose address is 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-6500 a certain Mortgage dated November 30, 1993, made and executed by CLAFLIN, HOWARD G, CLAFLIN, LINDA W, in favor of PNC MORTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL, 1507 LAUREL OAKS DRIVE, STREAMWOOD, IL 601071643

such Mortgage having been given to secure payment of \$157,650.00 which Mortgage is dated November 30, 1993 and recorded on December 14, 1993, No. 03022503 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 01, 1997.



PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION *
Jeanette H. Blanck
JEANETTE H. BLANCK
Assistant Vice-President

97190770

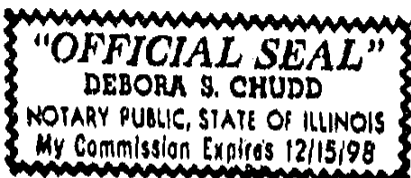
State of Illinois
County of Lake

)SS

On February 01, 1997, before me, the undersigned notary public in and for this state and county, personally appeared JEANETTE H. BLANCK who is acknowledged to be the Assistant Vice-President of PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Debra S. Chudd
Debra S. Chudd
Notary Public in and for the State of
Illinois, residing at Wheeling
Expiration Date 12/15/98



23.50
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LOT 15 (EXCEPT THE NORTH 147 FEET) IN OWNERS RESUBDIVISION OF LOTS 1 TO 46 IN
BLOCK 1 IN SHANNON AND CANFIELD'S SUBDIVISION TO PARK RIDGE A SUBDIVISION OF
THAT PART NORTH OF THE ROAD (EXCEPT THE NORTH 5 CHAINS) OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-35-308-053-0000.

THIS IS A PURCHASE MONEY MORTGAGE.

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