DEPT-01 RECORDING

\$23.50

### **DEED OF RELEASE** (Corporation)

T#0008 TRAN 5062 03/19/97 15:33:00

#6287 # BJ ₩-97-190796

COOK COUNTY RECORDER

97190796

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.			
a Corporation, organized and existing under the laws of the State of DELAWARE			
and having its principal place of business inCOOKCounty,			
executed by HENRY A. THOMAS AND MARY L. THOMAS			
dated 03/01 , 1994 and recorded 03/02 , 1994 , in the office of			
the RECORDER OF DEEDS COCK , ILLINIOS , under Document No. 94199401 in Book at Page , for value received, does hereby release in full from			
the lien and effect of said mortgage or deed of truer the following property therein described, to-wit:			
THE EAST 26.16 FEET OF THE WEST 79.66 FEET, AS MEASURED AT RIGHT ANGLES TOT EH NORTH LINE OF LAVITT'S CONSOLIDATION OF LOTS 31 AND 32 IN BLOCK 4 IN WHIPPLE'S ADDITION TO EVANSTON, BEING A SUIDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS			
PIN# 10-13-108-055			
which has the address of 2122. FOSTER AVENUE EVANSTON [Cit]			
Illinois 60201			
In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 24 day of NANUARY 1997.			
Attest:  TON Orchester By  LORI M. DRELICHARZ Assistant Segretary  RICHARD L BEATRUM Vice President			

Minois 3596-2 2/95

Property of County Clerk's Office

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### CORPORATION ACKNOWLEDGEMENT

State of	} <sub>58.</sub>	
County of		
On this RICHARD L.	BERTKAM	to me personally known, who being by me
duly sworn, did sa	y that he is the Vice President of . a DEI	COMMERCIAL CREDIT LOANS INC.  AWARE Corporation, and that
instrument was s	the foregoing instrucent is the c	orporate seal of said corporation and that said aid corporation by authority of its Board of
	instrument to be the free aut and	deed of said corporation.
COOK	, ILLINIOS	nd and affixed my notarial seal at my office in
(County  My Commission Expi	, , , , , , , , , , , , , , , , , , , ,	Frank & Calabase
		Notary Public for said County and State
PREPARED BY:	COMMERCIAL CREDIT LOANS 1311 E. NORTHWEST HIGHWAY PALATINE IL. 60067	NC. "OFFICIAL SEAL" FRANK J. CALABRESE Notary Public, State of Illinois My Commission Expire 00/09/98
MAIL TO:	COMMERCIAL CREDIT LOANS I	NC.

PALATINE IL. 60067

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