

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
May 1998

97190962

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

97 MAR 23 AM 10:13

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 97190962

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AT&T TELETYPE FEDERAL CREDIT UNION

of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CERTIFY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARVEY D. OLSON & MARY LEE OLSON, 823 N. BEVERLY, ARLINGTON HEIGHTS IL 60004  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95659992, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 75 FEET OF LOT 2 IN BLOCK 3 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST HALF OF THE NORTH QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97190962

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:



GEORGE E. COLE'S  
LEGAL FORMS

AT&T TeleType Federal Credit Union  
5550 W. Touhy Avenue  
Skokie Illinois 60077

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 02-29-203-007

Address(es) of premises: 823 N. BEVERLY, ARLINGTON HEIGHTS IL 60004

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7TH day of MARCH 1997.

Stella Kuber (SEAL.)  
\_\_\_\_\_  
(SEAL.)

This instrument was prepared by JUNE SPROAT, AT&T TELETYPE FEDERAL CREDIT UNION

(NAME)

5550 WEST TOUHY AVENUE SKOKIE IL 60077

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

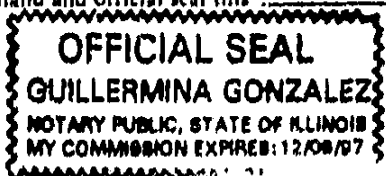
97190962

GUILLERMINA GONZALEZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STELLA KUBER, LOAN MANAGER

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name IS  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that S he \_\_\_\_\_ as such  
HAS signed, sealed and delivered the said instrument as HER free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7TH day of MARCH 1997.



Guillermina Gonzalez  
Notary Public  
Commission expires 12-9-97