

UNOFFICIAL COPY

PREPARED BY:



97190986

97 MAR 20 1110: 29

WHEN RECORDED MAIL TO
(Name, Address, City, and State)

Proposed B
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97190986

LOAN NO. 13-3638

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 17, 1997

ALBERTO VIDAL FLORES, SINGLE, NEVER MARRIED; FREDDY RAMIRES, SINGLE, NEVER MARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

and who's principal place of business is
DOCUMENT NO. **97190985**
COOK County Records.

UNIT NUMBER "A" IN BUILDING 22 IN INVERRARY WEST CONDOMINIUM AS
DELINEATED ON SURVEY OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4, TOGETHER WITH PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALL IN
SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 25129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY,
ILLINOIS.

PIN #: 02-01-201-023-1073

97190986

COMMONLY KNOWN AS: 2119 NORTH GINGER CREEK DRIVE, PALATINE, IL 60074

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

AV FR

23.50
CP

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David Garrastegui
By: DAVID GARRASTEGUI

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On **MARCH 17, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID GARRASTEGUI**

known to me to be the **VICE PRESIDENT**
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadbush
Notary Public

My Commission Expires

9/3/97

2007
"OFFICIAL SEAL"
DONNA BROADBUSH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

County, IL.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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