## SATISFACTION OF LORIGIE FFICIAL COPY

Date: February 26, 1997 700 570/ - 76 45904 7/8/ THAT CERTAIN MORTGAGE

97190171

owned by the undersigned, a Corporation under the laws of the United States of America, dated , 1994 executed by Robert M Russo and Elizabeth M Russo, as Mortgagor, to IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION as Mortgagee, and filed for record August 29, 1994, as Document Number, 94760643 for in Book

. DEPT-01 RECORDING \$23.00 . T#0012 TRAN 4361 03/19/97 11:38:00 . #4951 \* CG \*-97-190171 . COOK COUNTY RECORDER

1994, as Document Number,
94760643 (or in Book of Page ), in the office of the (County Recorder) (Registrar of Titles) of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid and satisfied on the following described property:

Parcel 1: Lot 12 in Block 9 in Flossmoor Park, being a Subdivision in the West 1/2 of the South West 1/4 and the South East 1/4 of the South West 1/4 Section 6. Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That part of variated 187th street lying North and adjoining Parcel 1 as vacated by ordinance recorded November 3, 1975 as Document 23279014, in Cook County, Illinois.

Tax ID # 32-06-300-012

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

Ву

Its Vice Prosident/National Services

Βv

Its Sr Vice President/Chief Operating

Officer

STATE OF MINNESOTA COUNTY OF Olmsted

The foregoing instrument was acknowledged before me this 26th day of February , 1997 , by Craig Weckwerth and Harry Cartur the Vice President/National Service and Sr Vice President/COO of IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION, A Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION 4001 WEST RIVER PARKWAY P. O. BOX 5949

ROCHESTER, MN 55903

muil to:

Palei M. Russo

7243 Hectohinson FR. Floarnoon of GOY22

BOHNE & DOUTY (BEAL)
HOTARY PUBLIC: MHINESOTA

My Commission Expires 1/31/2000

BOX 333-CTI

TAKING/ACKNOWLEDGEMENT

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

