

# UNOFFICIAL COPY

97190182

AMIC LOAN NO.: 325963

60330094/501559-5

Mailed to -

16-05-552 <sup>10-02</sup> OF

First SMITH FEDERAL SAVINGS BANK  
14757 S. DICERD AVE.  
MOLITORIAN, IL 60445

DEPT-01 RECORDING 423.00  
T#0012 TRAN 4361 03/19/97 11:41:00  
44962 + CG \*-97-190182  
COOK COUNTY RECORDER

ALICE LINDA COUGH

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY:

TIMOTHY P. PARSONS AND MARY LOU PARSON, HUSBAND AND WIFE TO FIRST DEARBORN MORTGAGE CORPORATION

BEARING THE DATE OF NOVEMBER 1, 1974, RECORDED IN OFFICIAL RECORDS BOOK 22899 173 PAGE ON NOVEMBER 5, 1974, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, STATE OF ILLINOIS, SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$ 27,550 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY AS DESCRIBED AS FOLLOWS, TO-WIT:

LOT 50 BLOCK 1 IN WESTHAVE NORTH BEING A SUBDIVISION IN THE ASE 1/2 OF THE NORTHEAST 1/4 & IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME RECORD.

(CORPORATE SEAL)

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, THIS DATE OF JUNE 29, 1996.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN OFFICIAL RECORDS BOOK 91381869, PAGE, IN AFORESAID COUNTY, STATE OF ILLINOIS.

BY: JAMIE JONES A.V.P.

ATTEST:

Susan McGonigal  
SUSAN MCGONIGAL ASST. SECRETARY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Ruth Bennett  
RUTH BENNETT

Kevin Sasser  
KEVIN SASSER  
SM061

23.00  
GAC

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# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF DUVAL

16148 92ND AVE  
WESTHAVEN IL 60477  
TAX ID NO. 27 22 203 050

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF JUNE 29, 1996 BY JAMIE JONES AND SUSAN MCGONIGAL, ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JUNE 29, 1996.

MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY: Victoria Kelley  
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

*Eileen Neoron-Maldonado*  
NOTARY PUBLIC



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