

UNOFFICIAL COPY

Prepared By:

VICKI SUSIWA
6 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

97190189

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.00
T00012 TRAM 4361 03/19/97 11:42:00
#4970 & CG #-97-190189
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600906213

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

23.00
CG

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1997
executed by MIKHAIL ETINGEN, AN UNMARRIED PERSON

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

97190189

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) of Document described

hereinafter as follows: Commonly known as 853 HAPPFIELD, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On MARCH 12, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael McConnell

known to me to be the V. P.

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

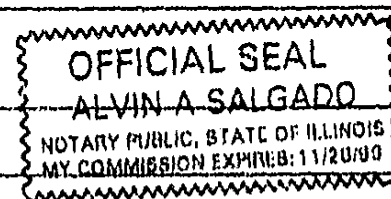
Notary Public Alvin A. Salgado
Cook County,

By: Michael McConnell
Its: Vice President

By:

Its:

Witness:



My Commission Expires Nov 25, 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

UNOFFICIAL COPY

OPS 049

97130189

Property of Cook County

063-1097

03-06-400-1097

03-06-400-063-1084

UNIT NUMBER 38"D" RIGHT TOGETHER WITH GARAGE SPACE NUMBER 39 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2, IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89-143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

RIDER - LEGAL DESCRIPTION